



Woodson County 4-H

K-State Research & Extension

September, 2017



A Message from Dale and Barbara:

Dear 4-H families,

Isn't putting together your record books fun? Even if it's NOT your favorite 4-H activity, some day you'll be happy you learned record keeping! We're here to help if you need it!

Record books also signal the end of one 4-H year and the beginning of a fresh, new year. What will you do differently? What are your goals? Will you try a new project?

Congratulations to each of you for another great 4-H year!

Dale

Barbara



National 4-H Week is just around the corner - the first week in October. It's a time to promote 4-H and turn the county GREEN!

There are lots of ways to promote 4-H. On 4-H Sunday (Oct. 1), your club can select a church and worship together. You could host a fellowship after the service.

Here are more ideas:

- Check with local companies to insert a 4-H information sheet in their billing statements.
- Set a day for your club to wear 4-H shirts to school.
- Create a 4-H bookmark and place at the public library as well as school libraries. Include county club information.
- Have a 4-H Family hayride.
- Create 4-H tray liners, place mats, or table tents for use by local res-

taurants, fast food chains, and school lunch rooms.

4-H week ends with "48 Hours of 4-H" - a Kansas 4-H Service Challenge. Across the state, 4-H members, adult volunteers, alumni, and friends will help improve their communities by adopting a service project that is right for them. It was created as a way to challenge 4-H members to explore their service capabilities - "To Make the Best Better" in their communities.

Clubs should decide upon a project and register by September 19th at www.kansas4-H.org/484H. Promote your club on Twitter or Instagram using #484H.



48 Hours of 4-H

A weekend of service. A lifetime of impact.

4-H Re-enrollment

Enrollment for the 2017-2018 4-H year will be open on October 2. Instructions for re-enrollment will be online and sent in the mail by letter form at the end of September. We encourage you to enroll promptly on or after October 2.

The State 4-H Office has implemented an annual enrollment fee of

\$15 per member.

At the May 4-H Council meeting, it was voted to have the fee covered by 4-H Council funds this year.

Your enrollment will be paid for returning members ONLY if enrolled by December 1.

Please watch for snail mail and an email with additional information.

Kansas State Fair

Record Books



The “Get Your Fair On” Kansas State Fair is September 8th - 17th. The following is a list of youth that have non-livestock entries:

Photography:

- Garrison Brittain
- Harley Hoag
- Jack King
- Wylee Shaffer
- Anna Westerman
- Kalee Crabtree
- Hali Crellin
- Allison Pringle
- Emily Proper
- Gabriel Rasmussen
- Josiah Rasmussen
- AnnMarie Smith
- Jaylie Weseloh
- Aidan Yoho
- Emery Yoho
- Melanie Robbins

Fiber Arts

- Molly Proper

Rocketry

- Jesse Stockebrand
- Krais Baker

Woodwork

- Kevin Brown
- Braydon Gaulding
- Jesse Stockebrand
- Josiah Stockebrand
- Grace Westerman

Food & Nutrition

- Jarrett Birk
- Sydnea Bumstead
- Cooper Gillespie
- Peyton Petit
- Blake Sirota
- AnnMarie Smith
- Courtney Spoon
- Josiah Stockebrand
- Lee Summers
- Grace Westerman
- Cody Wille
- Emery Yoho
- Jack King
- Michael Rasmussen
- Jesse Stockebrand
- MaryClaire Stockebrand
- Aidan Yoho
- Braydon Gaulding
- Shayla Gaulding
- Maria Jimenez
- Caroline Kimberlin
- Allison Pringle
- Asher Sievers

Visual Arts

- Caroline Kimberlin
- Wylee Shaffer
- Jesse Stockebrand

Fashion Revue

- Jon Barnes

Remember that there is more than one way to do your record book pages! You can get pages/forms from the Extension office, or you can find them online at www.woodson.ksu.edu. If you choose to get them online, remember that you can also fill them out online prior to printing. Online form-filling works ONLY with Internet Explorer or Google Chrome browsers. Mozilla Firefox does not support fillable forms.

An alert mom called the Extension office because the Record Book Check Sheet didn't work as a fillable form. (Thank you!) While you can't type in the individual check marks, you CAN fill out the rest of the form. All forms have been double-checked for form filling capabilities and are ready to go.

Remember that books are due in the office by Wed., Sept. 27. Your club leaders may want your books at your September club meeting, so watch for messages from them.

Don't hesitate to call or email the Extension office if you need help.

4-H Club Elections

Club elections are coming up, and clubs should keep in mind the following:

- * Members who have just joined are not eligible to be elected officers or to vote.
- * Who gets to vote? Last year's 4-H'ers.
- * Candidates should be introduced or allowed to introduce themselves with a very brief (one minute) "speech" before voting.
- * Numbering the candidates may allow very young members to vote without assistance. Writing a number instead of a name may be easier for 7- and 8-year-olds.



SEPTEMBER

- 5 - 8 Bring Fair entries to Extension Office
- 8 - 17 Kansas State Fair
- 29 - 10/1 Kansas Junior Livestock Show

OCTOBER

- 1 - 7 National 4-H Week
- 2 - Enrollment for new 4-H year begins online.
- 7 - 8 48 Hours of 4-H Service Challenge

If you see your name on the list and you are NOT bringing an entry, please let Andrea know. All eligible entries are put on the system before we know whether or not you will enter.

Entries from categories other than Food and Nutrition are encouraged to bring their projects in beginning Tuesday, Sept. 5th to avoid the rush on Friday. Barbara and Andrea will be at the office early (7:30) on Friday morning, and Barbara will leave for the fair at 8:20.