



**K-STATE**  
Research and Extension

# MEMBER ACHIEVEMENT PLAN — 4 Emerald Pin

## Application form

Name \_\_\_\_\_ Age \_\_\_\_\_ Years in 4-H \_\_\_\_\_

4-H Club/Group \_\_\_\_\_ County/District \_\_\_\_\_

To receive the Emerald Pin, complete, during the current 4-H year, requirements 1 through 4 as listed below, and 5 of the optional requirements. Check the column at left when completed. You may receive this pin only once, and you may receive only one achievement pin in a 4-H year.

- \_\_\_\_\_ 1. Exhibit one or more of your projects at a club tour, club exhibit day, the county fair, or an event similar to a county fair but with another title.  
Number of exhibits: \_\_\_\_\_ Event: \_\_\_\_\_
- \_\_\_\_\_ 2. Attend a majority (more than half) of the regularly scheduled meetings of your 4-H club or group. If you have joined your 4-H club this current year, the majority of meetings will be computed based upon the number of meetings remaining following your joining the club.  
Number of meetings held: \_\_\_\_\_ Number of meetings attended: \_\_\_\_\_
- \_\_\_\_\_ 3. Give a presentation at a 4-H project meeting.  
Presentation/title: \_\_\_\_\_ Date: \_\_\_\_\_
- \_\_\_\_\_ 4. Complete the current year's record book and turn it in to your 4-H leader.

## OPTIONAL REQUIREMENTS FOR THE EMERALD PIN

- \_\_\_\_\_ 1. Serve on a committee in your 4-H club or group. Committee: \_\_\_\_\_
- \_\_\_\_\_ 2. Attend a 4-H day camp, the county/district 4-H camp, and/or other state or area 4-H camps.  
Camp: \_\_\_\_\_
- \_\_\_\_\_ 3. Attend a county/district or club achievement program. Program: \_\_\_\_\_
- \_\_\_\_\_ 4. Take part in a club or county/district quiz bowl or judging school or contest.  
Date: \_\_\_\_\_ School or contest: \_\_\_\_\_
- \_\_\_\_\_ 5. Take part in the county/district 4-H Day as a contestant. Event: \_\_\_\_\_
- \_\_\_\_\_ 6. Take part in a county/district event that is not already listed as a requirement.  
Event: \_\_\_\_\_
- \_\_\_\_\_ 7. Attend Regional 4-H Day, or a similar event, to encourage your club or members and/or as a contestant.  
Attended: \_\_\_\_\_

- \_\_\_\_\_ 8. Participate in club community service project.  
Describe participation: \_\_\_\_\_
- \_\_\_\_\_ 9. Participate in 4-H Week.  
Describe participation: \_\_\_\_\_

I have personally prepared this application and believe it to be correct.

Signed: \_\_\_\_\_  
4-H'er Date

Signed: \_\_\_\_\_  
Parent/Guardian Date

Recommended approval: \_\_\_\_\_  
4-H Leader Date

Recommended approval: \_\_\_\_\_  
4-H Leader Date

*After this form is signed by your 4-H Leader, put it in the front of your record book.*



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