



# MEMBER ACHIEVEMENT PLAN — 6 Silver Guard Pin

## Application form

Name \_\_\_\_\_ Age \_\_\_\_\_ Years in 4-H \_\_\_\_\_

4-H Club/Group \_\_\_\_\_ County/District \_\_\_\_\_

*To receive the Silver Guard Pin, complete, during the current 4-H year, requirements 1–4 as listed below, and 8 of the optional requirements. Check in column at left when completed. You may receive this pin only once, and you may receive only one achievement pin in a 4-H year.*

- \_\_\_\_\_ 1. Exhibit one or more of your projects at a club tour, club exhibit day, the county fair, or an event similar to a county fair but with another title.  
Number of exhibits: \_\_\_\_\_ Event: \_\_\_\_\_
- \_\_\_\_\_ 2. Attend a majority (more than half) of the regularly scheduled meetings of your 4-H club or group. If you joined your 4-H club just this year, the majority of meetings will be computed based upon the number of meetings remaining after you joined.  
Number of meetings held: \_\_\_\_\_ Number of meetings attended: \_\_\_\_\_
- \_\_\_\_\_ 3. Give a presentation at a 4-H project meeting or at another 4-H club or group meeting.  
Presentation/title: \_\_\_\_\_ Date: \_\_\_\_\_
- \_\_\_\_\_ 4. Complete the current year's record book and turn it in to your 4 H leader.

### OPTIONAL REQUIREMENTS FOR THE SILVER GUARD PIN

- \_\_\_\_\_ 1. Take part in the county/district 4-H Day as a contestant. Event: \_\_\_\_\_
- \_\_\_\_\_ 2. Take part in designated county/district quiz bowl or judging schools or contests that are required for eligibility for county/district teams. (You need not be named to a county/district team.)  
Schools or contests: \_\_\_\_\_
- \_\_\_\_\_ 3. Take part in a county/district event that is not already listed as a requirement.  
Event: \_\_\_\_\_
- \_\_\_\_\_ 4. Serve as junior leader at county/district 4-H event, i.e. room monitor at 4-H Day, county fair, 4-H Day Camp, etc.  
Event: \_\_\_\_\_
- \_\_\_\_\_ 5. Serve as an assistant to a project leader. Project: \_\_\_\_\_  
Number of meetings: \_\_\_\_\_ Number of 4-H'ers: \_\_\_\_\_
- \_\_\_\_\_ 6. Serve as an officer in your 4-H club or group. Office: \_\_\_\_\_
- \_\_\_\_\_ 7. Serve as chair of a committee in your 4-H club or group. Committee \_\_\_\_\_

- \_\_\_\_\_ 8. Serve as a member of a county/district 4-H committee. Committee: \_\_\_\_\_
- \_\_\_\_\_ 9. Serve as a member of the county/district 4-H council. Number of meetings attended: \_\_\_\_\_
- \_\_\_\_\_ 10. Take part in Regional 4-H Day as a contestant. Events: \_\_\_\_\_
- \_\_\_\_\_ 11. Submit a 4-H related article, artwork, or photograph to the Kansas 4-H Office, High Plains Journal or other similar publication.  
Item/date submitted: \_\_\_\_\_
- \_\_\_\_\_ 12. Provide help to a new 4-H member throughout the year with projects, records, activities, etc.  
Name of member/describe assistance: \_\_\_\_\_
- \_\_\_\_\_ 13. Receive county/district recognition at the county/district achievement banquet or achievement night.  
Recognition received: \_\_\_\_\_
- \_\_\_\_\_ 14. Make one or more public presentations of 4-H work to outside groups such as schools, Family Community Educators, service clubs (Lions, Kiwanis, Rotary), or make a radio or television presentation featuring 4-H work.  
Presentation/group: \_\_\_\_\_
- \_\_\_\_\_ 15. Take part in a state judging contest, quiz bowl or skillathon as a member of a county/district team.  
Date: \_\_\_\_\_ Contest: \_\_\_\_\_
- \_\_\_\_\_ 16. Exhibit in a competitive class at a state or regional show such as the Kansas State Fair, Kansas All Breeds Dairy Show, National Western Livestock Show, American Royal Livestock Show, Kansas Junior Livestock Show, or other similar shows.  
Fair/show: \_\_\_\_\_ Exhibit: \_\_\_\_\_
- \_\_\_\_\_ 17. Participate in a state fair 4-H event such as a demonstration contest, Fashion Revue, dog or horse show. (This requirement goes beyond just exhibiting at state fair.)  
Event: \_\_\_\_\_
- \_\_\_\_\_ 18. Participate as a host or delegate in a recognized 4-H exchange trip or program with another county/district, state, or country.  
Trip/program: \_\_\_\_\_
- \_\_\_\_\_ 19. Participate in a club community service project.  
Describe participation: \_\_\_\_\_

I have personally prepared this application and believe it to be correct.

Signed: \_\_\_\_\_  
4-H'er Date

Signed: \_\_\_\_\_  
Parent/Guardian Date

Recommended approval: \_\_\_\_\_  
4-H Leader Date

Recommended approval: \_\_\_\_\_  
4-H Leader Date

*After this form is signed by your 4-H Leader, put it in the front of your record book.*



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