



Woodson County 4-H

K-State Research & Extension

August, 2017

Thank You Notes

A Message from Dale and Barbara:

Dear 4-H Families,

Thank you to all who helped make the fair a success. The parents, leaders, superintendents, as well as the 4-H'ers helped the events go smoothly and made the 2017 fair another great one!

Congratulations to ALL of the 4-H members. Your hard work and dedication paid off! Good luck to those with entries going to the State Fair!

Thank you also to everyone that helped with the Coop Supper.

Dale

Barbara

Have you written your thank you notes to your livestock buyers and trophy sponsors? There are other important “behind the scenes” people who might also enjoy a thank you: Ron Niefert for cooking the meat for the Buyers Picnic, Woodson County Cattlewomen for serving the meal, and Tasha Steele and Shelley Davis for clerking the sale. Frontier Farm Credit provided cups and napkins, as well as a donation for the stall bedding. If you need addresses for any of these, please call the office.

It is very important for these donors to continue to support the 4-H Program. We are very proud of the

support that we have for our fair events. Losing a donor due to a lack of a “thank you” is not acceptable, and is easily prevented. If you don’t want to write a note, take a plate of cookies, or perhaps a picture of you and your project. You could also stop by and introduce yourself to the sponsors and tell them that **you appreciate what they do for 4-H.** Maybe you can think of some better ways - the important thing is to **SAY THANK YOU** to the people that keep our program going.



Pictures from the Fair

Lots and LOTS of pictures were taken at the fair! Many of them were posted on Facebook pages.

Even MORE are posted on our Google pictures page. Our good friend Toni O’Hare has taken hundreds of them



over the past several years, and always takes the time to post them online for us. If you need a picture for your record book, want to share pictures that your family took, or just want to see the pictures, log on to pictures.google.com. The user name is woodsoncounty4h, and the password is pictures2012.

Kansas State Fair

The “Get Your Fair On” Kansas State Fair will be held September 8th - 17th. Congratulations to the many 4-H’ers who received “State Fair Blue” ribbons on their county fair entries. 4-H’ers whose 4-H age is 9 or older are eligible to participate in the State Fair with their winning county fair entries in most project areas.

For some of you entering projects, there may be some forms to fill out when you bring in those items. Please allow time to complete the forms when you bring them to the office. You can check the Kansas 4-H website for all of the forms. Look for your project area on the page.

If your name is listed below and you are not planning on entering a project, please call the office as soon as possible. We need to have all entries submitted to the State Fair by August 15th. **Late entries will not be accepted.**

Food items will need to be brought to the Extension Office between **7:30 and 8:15** on Friday, September 8th. Remember to bring a copy of the recipe with the food item.

If you have exhibited food before, you know that it gets pretty crazy in the office on that Friday. To help keep the chaos at bay, you can bring your non-food items in any day that first week of September (closed Monday 9/4 for Labor Day). The entry cards from the State Fair will be attached to your project, as well as any other necessary forms.

The following have exhibits which qualify for the State Fair, and will be pre-entered in to the State Fair system:

Foods & Nutrition (one item per member): Lee Summers, Blake Sirota, Emery Yoho, Cooper Gillespie, Grace Westerman, Sydnea Bumstead, Cody Wille, Peyton Petit, Josiah Stockebrand, AnnMarie Smith, Courtney Spoon, Jarrett Birk, Aidan Yoho, Michael Rasmussen, Jack King, Jesse Stockebrand, Mary Claire Stockebrand, Maria Jimenez, Caroline Kimberlin, Braydon Gaulding, Shayla Gaulding, Allie Pringle, Asher Sievers.

Fashion Revue: Jon Barnes, Emily Proper, Melanie Robbins.

Woodworking: Josiah Stockebrand*, Grace Westerman, Braydon Gaulding, Kevin Brown*, Jesse Stockebrand*. Names with an asterisk may need to provide transportation for their large projects. Please call the office to confirm.

Rocketry: Jesse Stockebrand, Kraiss Baker

Robotics: Cody Wille

Photography (one item): Anna Westerman, Wylee

Shaffer, Garrison Brittain, Jack King, Harley Hoag, Allie Pringle, Jaylie Weseloh, AnnMarie Smith, Aidan Yoho, Emery Yoho, Emily Proper, Josiah Rasmussen, Gabriel Rasmussen, Melanie Robbins, Hali Crellin, Kalee Crabtree.

Horticulture: Steven Shepard (3 medium vegetable entries)

Visual Arts: (3 entries allowed for Woodson County) Emily Proper, Jesse Stockebrand, Wylee Shaffer

Fiber Arts: Molly Proper

Record Books

It’s everyone’s favorite time of year - time to do your record books from this 4-H year! Don’t let it get forgotten in the last rush before school starts, or in the middle of some rest and relaxation. Hopefully, you’ve gotten started on it so you can have it ready to turn in at your September club meeting. If you need forms, they’re available online (woodson.ksu.edu), or from the Extension Office. Remember that many of the forms can be filled out online and printed. Forms filled out by hand are fine, too!

Books **MUST** be turned in to the office by Wed., Sept. 27. Officer’s books must also be completed and turned in at the same time. When you turn in your book, it will become eligible for a county project award. Fair ribbon premiums will be paid after books are turned in.

New 4-H families may need help from some of the more “seasoned” 4-H’ers. Help is also always available at the Extension Office.



AUGUST

15 - State Fair entries due

16 - First day of school for USD366

SEPTEMBER

5 - 8 Bring Fair entries to Extension Office

8 - 17 Kansas State Fair

29 - 10/1 Kansas Junior Livestock Show

OCTOBER

1 - Enrollment for new 4-H year begins online.

1 - 7 National 4-H Week

7 - 8 48 Hours of 4-H Service Challenge