

WOODSON COUNTY 4-H RECORD BOOK CHECK SHEET

Name _____ Age _____ No. of yes _____

- Yes No You must do these 5 items to get a purple seal on your record book.
- ___ ___ Record book must be turned in to your community leader by the club's designated date.
 - ___ ___ Participate in county 4-H Day if you are 10 years or older, other than model meeting.
 - ___ ___ Exhibit at this year's county fair.
 - ___ ___ Attend the majority of your club's monthly meetings.
 - ___ ___ Gave a talk at your club's monthly meeting.

RECORD BOOK

- ___ ___ Personal page completed. Photograph, 4-H story, and records signed by member and all leaders.
- ___ ___ Record book assembled correctly according to 2016 version of Arrangement of 4-H Record Books.
- ___ ___ Project Sheets signed by your project leaders or your parents, if no leaders are available for that project.
- ___ ___ Permanent record completed and up to date.
- ___ ___ Additional pictures. You can add up to 3 pages of pictures per project.
- ___ ___ Attended ___ (no.) of project meetings in _____ (name of project)

4-H CLUB

- ___ ___ Held an office in your club. _____ (which office)
- ___ ___ Participated in your club's money making project. _____ (what)
- ___ ___ Participated in 4-H Sunday. _____ (where)
- ___ ___ Worked on a committee within your club. _____ (list committee)
- ___ ___ Served as an assistant leader or junior leader in a project. _____ (which project)
- ___ ___ Gave two presentations at your club's monthly meetings. _____, _____ (when)

COUNTY

- ___ ___ Attended the County 4-H Achievement Recognition.
- ___ ___ Participated in National 4-H Week promotion.
- ___ ___ Participated in County 4-H Day. _____ (what)
- ___ ___ Was an officer in 4-H Council or another county-wide 4-H group. _____ (what)
- ___ ___ Participated in a county judging school or contest. _____ (when)
- ___ ___ Assisted with fair set up.
- ___ ___ Assisted with clean-up after the county fair.
- ___ ___ Participated in some other 4-H event. _____ (county-wide event, swimming party, spring shows, etc.)
- ___ ___ Was an assistant superintendent for the county fair.
- ___ ___ Helped monitor a room for County 4-H Day.
- ___ ___ Participated in the fair parade or another parade promoting 4-H.
- ___ ___ Helped judge record books for the exchange county. Must be at least 12 years old.
- ___ ___ Received a county award at the Achievement Recognition other than a year pin.

DISTRICT OR REGIONAL

- ___ ___ Attended or participated in Regional 4-H Day.
- ___ ___ Participated in a district judging school or contest. _____ (name place)
- ___ ___ Participated in another district event. _____ (name event)

STATE

- ___ ___ Attended a state camp or Discovery Days.
- ___ ___ Attended Kansas City Youth Conference.
- ___ ___ Participated in a State judging contest.
- ___ ___ Exhibited at the State Fair.
- ___ ___ Exhibited at the Kansas Junior Livestock Show.
- ___ ___ Participated in another state event. _____ (name event)
- ___ ___ Was a 4-H county camp counselor. _____ (year)

OTHER

- ___ ___ Gave a talk to a non 4-H organization. _____ (when) _____ (to whom)
 - ___ ___ Participated in a non 4-H event or organization. _____ (what)
 - ___ ___ List a goal that you achieved this year: _____
 - ___ ___ List something you feel that you did great on this year: _____
- 1 2 3 Up to three points possible for a neat and accurate record book. (Circle points you think you deserve.)

GUIDANCE FOR AWARDS:

| | | | | | |
|-------------|----------------|----------------|----------------|-----------------|----------------|
| Age 7 – 10 | | Age 11 – 13 | | Age 14 and over | |
| 1 – 7 White | 12 – 19 Blue | Under 10 White | 18 – 24 Blue | Under 14 White | 21 – 27 Blue |
| 8 – 11 Red | Over 20 Purple | 11 – 17 Red | Over 25 Purple | 15 – 20 Red | Over 28 Purple |