

Woodson County Fair

July 14 – 18, 2018



Join us at the Woodson County Fair!
These pages contain everything you need
to know about the fair, including rules,
classes, premiums, and the fair schedule.

We'll see you at the fairgrounds!

Woodson County Fair Association
211 W. Butler
Yates Center, KS 66783
620-625-8620

2018 Woodson County Fair Schedule..... 3

General Rules..... 4

Premium Listing..... 5

Beef Cattle..... 9

Sheep..... 9

Swine..... 9

Goats..... 10

Horses..... 10

Poultry..... 10

Rabbits..... 11

Field Crops..... 12

Vegetables and Fruits..... 12

Woodworking..... 14

Welding & Shop Articles..... 14

FAMILY & CONSUMER SCIENCES..... 14

Open Class Department..... 14

EXHIBIT WATCH..... 15

Needlework..... 15

Clothing and Miscellaneous..... 17

Quilts..... 17

Fine Arts..... 18

Baked Products..... 19

Canned Products..... 21

2018 Adult Premium..... 21

Ball® Fresh Preserving Award..... 21

2018 Youth Premium..... 22

Ball® Fresh Preserving Award..... 22

Floriculture..... 24

Hand Crafted Arts..... 25

Window Display..... 26

Handiwork..... 26

“BARNYARD OLYMPICS”..... 26

4-H/FFA YOUTH PROGRAM 2018..... 27

EXHIBIT WATCH AT THE FAIR..... 28

BUILDING SET UP FOR FAIR AND CLEAN UP AFTER FAIR..... 28

LIVESTOCK BOOKKEEPERS..... 28

Junior Division..... 28

Beef Cattle.....	28
Sheep.....	29
Swine.....	29
Horses.....	30
Bucket Calf.....	31
Goats.....	31
Dairy Goats.....	32
Poultry.....	32
Rabbits.....	33
Field Crops.....	34
Fruits and Vegetables.....	34
Forestry.....	35
Shop Articles.....	36
Livestock Showmanship Contest (Round Robin).....	36
FAMILY AND CONSUMER SCIENCES.....	36
Food Preservation.....	36
Foods & Nutrition.....	37
Clothing and Textiles.....	39
Home Environment.....	40
SpaceTech - Robotics.....	40
SpaceTech - Rocketry.....	41
Entomology.....	42
Electric.....	46
Records of 4-H Officers & Projects.....	47
Woodworking.....	48
Banners.....	48
Style Revue.....	49
Reading.....	50
Visual Arts.....	50
Geology.....	51
Photography.....	52
Dogs.....	52
Floriculture.....	54
Fair Parade.....	54

2018 Woodson County Fair Schedule

Trophies for NON-LIVESTOCK will be presented at 7:30 p.m. on Tuesday, July 17 in the Show Arena.

LIVESTOCK (beef, sheep, swine, goats) trophies will be presented at 6:30 p.m. on Wednesday, July 18 in the Show Arena.

Wednesday, July 11

7:00 p.m. 4-H Set-Up

Thursday, July 12

8:30 a.m. Style Revue Judging at New York Valley Church

Friday, July 13

8:30 a.m. Open Class Set-up

Saturday, July 14

9:00 a.m. Horse Show

6:30 p.m. Kansas Ranch Ropers Association in the Saddle Club Arena

7:00 p.m. Public Style Revue in 4-H Community Building

Sunday, July 15

7:00 – 10:00 a.m. Weigh and enter all livestock

1:00 – 2:30 p.m. Finish weighing and entering all livestock

1:00 p.m. Buildings open

2:00 - 4:00 p.m. Enter all poultry and rabbits

2:00 p.m. All livestock must be on the Fairgrounds

3:00 p.m. Kids Pedal Pull in Show Arena

3:00 – 6:00 p.m. Enter 4-H exhibits (not flowers, crops, or garden)

6:30 p.m. Open Class Swine Judging followed by 4-H Swine

Monday, July 16

7:00 a.m. Buildings open

Enter Open Class exhibits and 4-H flowers, crops, and garden

9:00 a.m. Dog Show in Show Arena

9:00 a.m. Conference Judging 4-H Foods

10:00 a.m. All entries must be in place

10:00 a.m. Judging Open Class exhibits

Basement will be off limits during judging

Open class food sale immediately after judging in the 4-H Building basement

10:00 a.m. 4-H Food Sale (Community Building immediately after judging)

11:00 a.m. Judging poultry and rabbits

11:30 a.m. Conference Judging Rocketry and Robotics

12:00 p.m. Conference Judging 4-H Photography

1:00 p.m. Conference Judging 4-H Arts & Crafts

1:00 p.m. Conference Judging Woodworking

5:00 – 6:00 p.m. Buildings closed for parade

5:30 p.m. Parade around the courthouse square

Watermelon feed near the Show Barn sponsored by Landmark Bank and PSI

6:30 p.m. Dairy and Bucket Calf Show

7:15 p.m. Beef Show

7:30 p.m. Announce awards for the “Ugly Feed Truck Contest”

10:00 p.m. Buildings close

Tuesday, July 17

8:30 a.m. Sheep Show followed by Goat Show

9:00 a.m. Buildings open
 6:00 – 10:00 p.m. Inflatables/Bounce Houses - Free
 6:00 p.m. Round Robin Showmanship Finals
 7:30 p.m. Present 4-H non-livestock trophies in Show Arena
 10:00 p.m. Buildings close

Wednesday, July 18

7:00 a.m. Load out non-sale animals going to slaughter
 8:00 a.m. Animals not going through premium sale released
 11:00 a.m. Buildings open
 11:00 a.m. – 1:00 p.m. Open Class Check-out and Premium payments in basement of 4-H Building
 4-H Exhibits check-out
 12:30 p.m. Set up 4-H Building for buyers and exhibitors meal (all 4-H participants)
 Set up for sale in Show Arena
 5:30 – 6:45 p.m. Meal for buyers and 4-H exhibitors in 4-H Building
 6:30 p.m. Livestock trophies presented in Show Arena (Beef, Sheep, Swine, and Goats)
 7:00 p.m. Premium Sale

Thursday, July 19

6:00 p.m. Clean up
 7:00 p.m. Pool party

General Rules

1. In no event shall the Woodson County Fair Association or its officers, directors or members be held responsible for any loss or damage to the property or person of exhibitor or other persons on the fairgrounds whether said loss or damage shall arise from accidents or any cause whatsoever.
2. All 4-H member exhibits will be checked out Wednesday from 11:00 – 1:00 p.m. Members will also be expected to help with the buyers’ supper and Premium Sale setup.
3. All Open Class exhibits must be checked out Wednesday afternoon from 11:00 – 1:00 p.m. Neither the Fair Association nor the superintendents will be responsible for exhibits that are left after check-out time is over.
4. The Woodson County Fair Association reserves the right to accept or reject any or all entries or exhibitors.
5. All entries must be in place by 10:00 a.m. Monday, except contradictory to special classes. Booths may be set up on Sunday.
6. All exhibits must be in order and open to the public by 9:00 a.m., and remain so until 10:00 p.m. each day. **THE FAIR RESERVES THE RIGHT TO WITHHOLD PREMIUMS FROM PERSONS VIOLATING THIS RULE.**
7. In classes where there is only one exhibitor, the judges reserve the right to place the entry as they see fit in regard to placing.
8. Exhibitors must clean their display area and check out with the superintendent of their respective department. Open Class premiums will be paid on Wednesday afternoon from 11:00 a.m. to 1:00 p.m. in the 4-H Building basement. Premiums not picked up will be returned to the Fair Association.
9. No 4-H premium will be paid until the 4-H record book is turned in to the Extension Office. No FFA premium will be paid until the proficiency record is turned in to the FFA Advisor.
10. All exhibits must be bona fide property of the exhibitor.
11. Note special rules in each respective division.
12. Entries in the 4-H and Open Class Divisions are not interchangeable.
13. All livestock must be typical of the breed they represent.
14. The Woodson County Fair Association reserves the right to prorate premiums.

15. Exhibitors or their parents are not to confront the judges. The basement of the 4-H Building will be closed during judging, open only to the judges and superintendents.
16. Bona fide 4-H and FFA members who have exhibited at the current year's fair in a 4-H/FFA division will be allowed to spend the night at the fairgrounds ONLY on Tuesday. NEW THIS YEAR: Youth must bring a signed permission slip to the Extension office by 5:00 on Tuesday, along with \$5, which will purchase a special wrist band. The wrist band MUST be worn to spend the night. ABSOLUTELY NO EXCEPTIONS. Youth that return their wrist band after the fair will be refunded their \$5. Youth not wearing a wrist band will be asked to leave the premises at 10:00 pm. Members who spend the night at the fair and do not help with setup for the buyers' supper and premium sale will not be allowed to attend the swimming party following clean up.
17. Sawdust will be provided for the livestock building.
18. No alcoholic beverages on the Fairgrounds. Violators of this rule will be asked to leave the Fairgrounds.
19. All collections and hobbies are to be entered in window displays, not under handcrafted arts. Make your entry with the window display superintendent.
20. The Woodson County Fair Association reserves the final and absolute right to interpret all rules and regulations, arbitrarily settle and determine all matters, questions and differences in regard to, or arising out of, or connected with the Woodson County Fair, and the right to amend or add to these rules as it determines is necessary. An exhibitor who violates any of these rules will forfeit all privileges and premiums and will be subject to such penalty as the Executive Committee may order.
21. All Open Class trophies will be given out when the Open Class exhibits check out on Wednesday afternoon.
22. All sheep and goats must have a scrapie tag.
23. All dogs must be on a leash at all times.
24. Any grievance must be filed within 1 hour after that show to either the Fair Board president or vice-president.

Premium Listing

Address all Correspondence:

County Extension Office, 211 W. Butler, Yates Center, KS 66783

Woodson County Fairgrounds

Dale L. Lanham, County Extension Agent, Agriculture

Barbara Stockebrand, County Extension Agent, Family & Consumer Sciences

Grand Champion Steer, Belt Buckle

Grand Champion Steer

Traveling Beef Trophy and \$25

Reserve Grand Champion Steer, Belt Buckle

Champion English Bred Steer

Champion Crossbred Steer

Champion Bucket Calf

Woodson County Bred Beef

Champion Beef Carcass, Belt Buckle

Reserve Champion Beef Carcass, Belt Buckle

Grand Champion Lamb, Belt Buckle

Reserve Grand Champion Lamb, Belt Buckle

Grand Champion Ewe

Grand Champion Pig, Belt Buckle

C&H Hay & Cattle

In memory of Jack Curry

C&H Hay & Cattle

Philip Collins

Philip Collins

Philip Collins

1st Place: \$100 by KLA; 2nd Place: \$60 by Gerald and Jana Lauber; 3rd Place: \$40 by Gerald and Jana Lauber

Philip Collins

Yates Center Dental

Yates Center Pharmacy, Jerry and Mary Anne Sedlacek

Rick and Deana Cummings

Spencer/Jaynes Insurance Agency

In Memory of Janie and Duane Weston

Reserve Grand Champion Pig, Belt Buckle
 Grand Champion Breeding Gilt
 Grand Champion Meat Goat, Belt Buckle
 Reserve Champion Meat Goat, Belt Buckle
 Champion Meat Goats Senior Showmanship
 Champion Meat Goats Junior Showmanship
 Champion Meat Goats Pee-Wee Showmanship
 Champion Gelding
 Top Barrel Racer
 Grand Champion Showman, Round Robin Belt Buckle
 Reserve Grand Champion Showman, Round
 Robin Belt Buckle
 Round Robin Participation Ribbons
 Champion Beef Rate of Gain
 Champion Sheep Rate of Gain
 Champion Swine Rate of Gain
 Champion Goat Rate of Gain
 Champion Senior Beef Showmanship
 Champion Junior Beef Showmanship
 Champion Pee-Wee Beef Showmanship
 Top Senior Horse Showmanship
 Top Pee-Wee Horse Showmanship
 Top Junior Horse Showmanship
 Top Senior Horse Showmanship
 Champion Senior Sheep Showmanship
 Champion Junior Sheep Showmanship
 Champion Pee-Wee Sheep Showmanship
 Champion Senior Swine Showmanship
 Champion Junior Swine Showmanship
 Champion Pee-Wee Swine Showmanship
 Award to Reserve Champion Swine Showman
 in all age groups
 Junior Champion Dog Showmanship
 Junior Champion Dog Obedience
 Supreme Champion Rabbit, Belt Buckle
 Grand Champion Rabbit Exhibit
 Champion Rabbit Meat Pen
 Champion Senior Rabbit Showmanship
 Champion Junior Rabbit Showmanship
 Supreme Champion Poultry, Belt Buckle
 Grand Champion Poultry
 Champion Poultry Meat Pen
 Champion Senior Poultry Showmanship
 Champion Junior Poultry Showmanship
 Champion Entomology
 Champion Flowers
 Champion Garden Exhibit

by Ron and Patty Stockebrand
 Crow Moddie Chevrolet, Burlington
 Piqua Farmer's Co-op Association
 Pat and Norma Collins
 Proper Farms
 Woodson County Coop
 Woodson County Fair Association
 Woodson County Fair Association
 Mentzer Cattle
 3-in-1 4-H Club
 Daryl Beecher, In Memory of Buddy Beecher
 Jerry and Mary Anne Sedlacek

 Kimbell Ranch – Ed, Marcia, and crew
 Yates Center Elevator
 Woodson County Sheep Auction, Inc.
 3-in-1 4-H Club
 Ray and Shiela Proper
 Yates Center Elevator
 Eager Beavers 4-H Club
 Eager Beavers 4-H Club
 Yates Center Saddle Club
 Mentzer Cattle
 Woodson County Fair Association
 Woodson County Fair Association
 Piqua State Bank
 Piqua State Bank
 Piqua State Bank
 C&H Hay & Cattle
 C&H Hay & Cattle
 C&H Hay & Cattle
 C&H Hay & Cattle

 Woodson County Fair Association
 Woodson County Fair Association
 Glen and Connie Collins
 Joe and Karen Grisier
 Joe and Karen Grisier
 Campbell Funeral Home
 Casey's General Store
 Glen and Connie Collins
 Andrea and Andy Hilyard
 Woodson County Fair Association
 Woodson County Fair Association
 Woodson County Fair Association
 Casey's General Store
 O'Malley Equipment Co.
 Yates Center Branch Bank, GNC

Champion Reporter's Book
 Champion Photography
 Reserve Champion Photography
 Champion Reading
 Champion Space Tech - Rocketry
 Champion Space Tech - Robotics
 Champion Woodworking
 Champion Fiber Arts
 Senior Champion Arts & Crafts
 Intermediate Champion Arts & Crafts
 Junior Champion Arts & Crafts
 Grand Champion Clothing Construction
 Grand Champion Clothing Construction
 (\$20.00 Gift Certificate)
 Reserve Grand Champion Clothing Construction
 Reserve Grand Champion Clothing Construction
 (\$10.00 Gift Certificate)
 Champion Girls Buymanship (\$20.00 Chamber Bucks)
 Champion Boys Buymanship (\$20.00 Chamber Bucks)
 Champion Style Revue of Clothing Construction
 Reserve Champion Style Revue of Clothing Construction
 Grand Champion Foods
 Reserve Grand Champion Foods

Clothing

Champion "Level I"
 Champion "Level II"

Foods

Champion "Level I"
 Champion "Level II"
 Champion "Level III"
 Champion "Level IV"

Arts & Crafts

Reserve Senior Champion
 Reserve Intermediate Champion
 Reserve Junior Champion

Grand Champion Rabbit
 Grand Champion Market Pig
 Reserve Grand Champion Market Pig
 Best Field Crop
 Best of Horticulture
 Best Floriculture, Senior
 Best Floriculture, Junior
 Best Baked Product, Senior

The Yates Center NEWS
 Gordon and Marcia McNitt
 In Memory of Floyd & Betty Patterson
 Yates Center Public Library
 John and Linda Weseloh
 O'Malley Equipment Co.
 Toronto Lumber Company
 Pete & Gwen Martin
 Yates Center Dental
 Jeff & Jill Pierpoint
 The Ron Solomon Family
 Golden Rod Chapter #163 OES
 Stockebrand and Wendland

Tom & Linda Wille
 Stockebrand and Wendland

Woodson County Fair Association
 Tom Hibbard
 Hairbenders
 Mary Lee Edwards
 In Memory of Doreene Pringle
 Woodson County Fair Association

Medals

Piqua 4-H Club
 Piqua 4-H Club

Piqua 4-H Club
 Piqua 4-H Club
 Eager Beavers 4-H Club
 Eager Beavers 4-H Club

Eager Beavers 4-H Club
 Eager Beavers 4-H Club
 Eager Beavers 4-H Club

Open Class Awards

Seven "K" Company, El Dorado
 In Memory of Janie & Duane Weston by
 Ron and Patty Stockebrand
 In Memory of Janie & Duane Weston by
 Ron and Patty Stockebrand
 In memory of Gerald Barney
 In memory of Gerald Barney
 Pete and Gwen Martin
 Woodson County Fair Association
 G&W Foods

Best Baked Product, Junior	Woodson County Fair Association
Best Canned Product, Senior	In Memory of James and Donna Mathis
Best Painting or Drawing, Junior	Jan Sorenson
Best Painting or Drawing, Senior	Woodson County Fair Association
Best Photography, Senior	Woodson County Farm Bureau Association
Best Photography, Junior	Casey's General Store
Best Needlework, Scissors	Mark & Cindy Raaf
Best Clothing, Senior, Scissors	In Memory of Lois Ann Cope
Best Clothing, Junior, Sewing Basket	In Memory of Lois Ann Cope
Top Quilt or Rug, Chamber Bucks	Woodson County Fair Association
Best Handcrafted Arts, Chamber Bucks	Woodson County Fair Association
Best Handcrafted Art, Junior	IXKA, LLC/Harold and Cynthia Dvorachek
Canned Products, Alltrista Awards	Refer to Department GG, Canned Products
\$50 cash – Best Woodson County photo depicting life in Woodson County entered in any Photography Division – Chamber of Commerce	
\$25 cash – Best Woodson County photo depicting life in Woodson County entered in any Photography Division – Chamber of Commerce	
\$15 cash – Best Woodson County photo depicting life in Woodson County entered in any Photography Division – Chamber of Commerce	
<i>A digital copy of winning photos and a signed photo release of subject(s) are required to be shared with the Chamber of Commerce following the County Fair.</i>	

DIVISION A

Beef Cattle

Superintendents: Nick Barney, Garrett Eggers, Michael Old

Rules: General rules apply. All Bulls will be double tied. Breeds will show separately and will be determined at entry time.

		1 st	2 nd	3 rd
CLASS 1	Heifer Calves (under 9 months)	5.00	3.00	1.00
CLASS 2	Senior Calves (9 – 12 months)	5.00	3.00	1.00
CLASS 3	Summer Yearlings (12 – 16 months)	5.00	3.00	1.00
CLASS 4	Junior Yearling Heifers (16 – 20 months)	5.00	3.00	1.00
CLASS 5	2-Year-Olds (20 – 24 months)	5.00	3.00	1.00
CLASS 6	Cows	5.00	3.00	1.00
CLASS 7	Champion Female by Breeds			
CLASS 8	Bull Calves (under 1 year)	5.00	3.00	1.00
CLASS 9	Summer Yearling Bulls (12 – 16 months)	5.00	3.00	1.00
CLASS 10	Junior Yearling Bulls (16 – 20 months)	5.00	3.00	1.00
CLASS 11	Bulls (over 20 months)	5.00	3.00	1.00
CLASS 12	Champion Bull, by breed	5.00	3.00	1.00
CLASS 13	Open Class Market Steer (all breeds)	5.00	3.00	1.00
CLASS 14	Bucket Calves	5.00	3.00	1.00

DIVISION B

Sheep

Superintendents: Steve Morrison, Ron McGee, Pat Collins

Rules: General rules apply. Breeds should be stated at time of entry.

		1 st	2 nd	3 rd
CLASS 1	Ewe Lambs	3.00	2.00	1.00
CLASS 2	Yearling and older	3.00	2.00	1.00
CLASS 3	Champion Ewe, by breeds			
CLASS 4	Ram, all ages	3.00	2.00	1.00
CLASS 5	Market Lamb	3.00	2.00	1.00

DIVISION C

Swine

Superintendents: Pat Collins, John Weseloh, Josh Weston

		1 st	2 nd	3 rd
CLASS 1	Gilts	3.00	2.00	1.00
CLASS 2	Market Pigs	3.00	2.00	1.00

DIVISION DG

Goats

Superintendents: Ron McGee, Pat Collins, Steve Morrison

		1 st	2 nd	3 rd
CLASS 1	Goats (under 6 months)	3.00	2.00	1.00
CLASS 2	Goats (over 6 months)	3.00	2.00	1.00
CLASS 3	Market Goats	3.00	2.00	1.00

DIVISION E

Horses

Superintendent: Shiloh Eggers

Special Rule: Proof of negative Coggins test taken after January 1 of the current calendar year is required for all horses.

Open Class judging starts immediately after 4-H Halter Show.

		1 st	2 nd	3 rd
CLASS 1	Weanling Filly	3.00	2.00	1.00
CLASS 2	Yearling Fillies	3.00	2.00	1.00
CLASS 3	2-Year-Old Fillies	3.00	2.00	1.00
CLASS 4	3-Year-Old and older Fillies	3.00	2.00	1.00
	Champion Mare (1 st place from above classes)			
CLASS 5	Weanling Colt	3.00	2.00	1.00
CLASS 6	Yearling Colt	3.00	2.00	1.00
CLASS 7	2-Year-Old Colts	3.00	2.00	1.00
CLASS 8	3-Year-Old and over Studs	3.00	2.00	1.00
CLASS 9	Yearling Gelding	3.00	2.00	1.00
CLASS 10	Two-Year-Old Gelding	3.00	2.00	1.00
CLASS 11	Three-Year-Old and older Geldings	3.00	2.00	1.00
	Champion Gelding (1 st place from above classes)			
CLASS 12	Pony Class (56" and under)	3.00	2.00	1.00

DIVISION F

Poultry

Superintendent: Cindy Baker

Assistant: Tayla Baker

Rules: General rules apply.

1. Breeds should be stated at time of pre-entry.
2. The Comparison system of judging as outlined in the Standard of Perfection will be used in placing the award.
3. APA rules will govern in the matter of protests.
4. The same birds cannot compete in both single and trio classes, except birds in the first place trios may compete for champion awards.
5. Any evidence of disease will cause the entry to be refused. Pullorum tests will be conducted.
6. Birds may not be removed from the exhibit building without permission of the superintendent in charge.

7. Eggs laid during the fair will be gathered and will be the property of the fair.
8. Exhibitors are responsible for feeding and watering their birds.
9. Cages will be reserved for entries. Entries should be received by the Extension Office or Superintendent by July 6th.
10. Entries in the classes below will be accepted in all standard breeds.

Standard Large Breeds:

CLASS 1	Cock	1.00	.75	.50
CLASS 2	Hen	1.00	.75	.50
CLASS 3	Cockerel	1.00	.75	.50
CLASS 4	Pullet	1.00	.75	.50
CLASS 5	Old Trio – 1cock and 2 hens, one breed	1.00	.75	.50
CLASS 6	Young Trio – 1 cockerel and 2 pullets, one breed	1.00	.75	.50
CLASS 7	Broilers – 2½ to 3 pounds meat	1.00	.75	.50
CLASS 8	Capons – meat breed	1.00	.75	.50

Bantams:

CLASS 11	Cock	1.00	.75	.50
CLASS 12	Hen	1.00	.75	.50
CLASS 13	Cockerel	1.00	.75	.50
CLASS 14	Pullet	1.00	.75	.50
CLASS 15	Old Trio – 1 cock and 2 hens, one breed	1.00	.75	.50
CLASS 16	Young Trio – 1 cockerel and 2 pullets, one breed	1.00	.75	.50

Turkeys:

CLASS 20	All breeds, One (1) bird, either sex	1.00	.75	.50
----------	--------------------------------------	------	-----	-----

Ducks:

CLASS 21	All breeds, One (1) bird, either sex	1.00	.75	.50
----------	--------------------------------------	------	-----	-----

Geese:

CLASS 22	All breeds, One (1) bird, either sex	1.00	.75	.50
----------	--------------------------------------	------	-----	-----

Guinea Fowl:

CLASS 23	All breeds, One (1) bird, either sex	1.00	.75	.50
----------	--------------------------------------	------	-----	-----

Peafowl:

CLASS 24	All breeds, One (1) bird, either sex	1.00	.75	.50
----------	--------------------------------------	------	-----	-----

Pigeons:

CLASS 25	Old Cock	1.00	.75	.50
CLASS 26	Old Hen	1.00	.75	.50
CLASS 27	Young Cock	1.00	.75	.50
CLASS 28	Young Hen	1.00	.75	.50

Creative Class:

CLASS 30	For display only, not judging, must furnish own cage	1.00	.75	.50
CLASS 40	Eggs – one dozen	1.00	.75	.50

DIVISION G

Rabbits

Superintendent: Kari King

Assistants: Aaron King, Jack King

Rules: Entries in the classes listed will be accepted in all standard breeds of rabbits. Breeds should be stated at the time of pre-entry. Entries should be received by the Extension Office or Fair superintendent before July 1. Cages will be reserved for entries. Exhibitors are responsible for feeding and watering their rabbits and providing their feeders and waterers, which should be marked for identification.

CLASS 1	Junior Doe – under 6 months of age	1.00	.75	.50
CLASS 2	Intermediate Doe – 6 to 8 months of age	1.00	.75	.50
CLASS 3	Senior Doe – 8 months of age and over	1.00	.75	.50
CLASS 4	Junior Buck – Under 6 months of age	1.00	.75	.50
CLASS 5	Intermediate Buck – 6 to 8 months of age	1.00	.75	.50
CLASS 6	Senior Buck – 8 months of age and over	1.00	.75	.50
CLASS 7	Meat Pen – Three (3) rabbits, all one breed, and maximum weight of 5 pounds each.			

DIVISION H

Field Crops

Exhibited in the Bressner Building

Premiums: 1st \$1.25; 2nd \$1.00; 3rd \$.75

CLASS 1	10 ears Corn, yellow Hybrid	1.00	.75	.50
CLASS 2	100 ears Corn	1.00	.75	.50
CLASS 3	10 ears Corn, any variety	1.00	.75	.50
CLASS 4	10 ears Pollinated Corn	1.00	.75	.50
CLASS 5	1 gallon Wheat, any variety, in glass jar	1.00	.75	.50
CLASS 6	1 gallon Oats, any variety, in glass jar	1.00	.75	.50
CLASS 7	1 gallon winter Barley, any variety, in glass jar	1.00	.75	.50
CLASS 8	4 Stalks Soybeans	1.00	.75	.50
CLASS 9	10 heads Grain Sorghum, standard variety	1.00	.75	.50
CLASS 10	10 heads Grain Sorghum, Hybrid	1.00	.75	.50
CLASS 11	10 stalks Forage Sorghum, standard variety	1.00	.75	.50
CLASS 12	10 stalks Forage Sorghum, Hybrid	1.00	.75	.50
CLASS 13	Best stalk of Corn, roots washed	1.00	.75	.50
CLASS 14	1 gallon Alfalfa seed, in glass jar	1.00	.75	.50
CLASS 15	1 gallon Sweet Clover seed, in glass jar	1.00	.75	.50
CLASS 16	1 gallon Brome Grass seed, in glass jar	1.00	.75	.50
CLASS 17	Alfalfa Hay, 1 bale flake	1.00	.75	.50
CLASS 18	Prairie Hay, 1 bale flake	1.00	.75	.50
CLASS 19	Honey (one pint strained)	1.00	.75	.50
CLASS 20	Honey (one pint comb)	1.00	.75	.50
CLASS 21	Pumpkin (one pie)	1.00	.75	.50
CLASS 22	Pumpkin (field)	1.00	.75	.50
CLASS 23	Sunflower, Russian Mammoth	1.00	.75	.50
CLASS 24	Soybeans	1.00	.75	.50
CLASS 25	Popcorn	1.00	.75	.50
CLASS 26	Miscellaneous	1.00	.75	.50

DIVISION I

Vegetables and Fruits

Exhibited in the Bressner Building

Assistant: Josh King

Score card for Potatoes, Cabbage, Root Crops, etc.:

Condition – Freedom from dirt, disease, and blemishes, edible maturity	25%
Quality – Crispness, flavor, and firmness	20%
Trueness to Type	20%
Uniformity – Size, color, and shape	20%
Size – Should conform to market demands	15%

		1 st	2 nd	3 rd
CLASS 1	Irish Potatoes, plate of 5	1.00	.75	.50
CLASS 2	Red Potatoes, plate of 5	1.00	.75	.50
CLASS 3	Sweet Potatoes, plate of 5	1.00	.75	.50
CLASS 4	Red Onions, plate of 5	1.00	.75	.50
CLASS 5	Yellow Onions, plate of 5	1.00	.75	.50
CLASS 6	White Onions, plate of 5	1.00	.75	.50
CLASS 7	Tomatoes, plate of 5	1.00	.75	.50
CLASS 8	Catsup Tomatoes, plate of 5	1.00	.75	.50
CLASS 9	Cherry Tomatoes, plate of 5	1.00	.75	.50
CLASS 10	Largest Tomato	1.00	.75	.50
CLASS 11	Beets, plate of 5	1.00	.75	.50
CLASS 12	Carrots, plate of 5	1.00	.75	.50
CLASS 13	Cabbage, one head	1.00	.75	.50
CLASS 14	Cucumbers, plate of 5	1.00	.75	.50
CLASS 15	Parsnips, plate of 5	1.00	.75	.50
CLASS 16	Eggplant, plate of 2	1.00	.75	.50
CLASS 17	Hot Peppers, plate of 5	1.00	.75	.50
CLASS 18	Sweet Peppers, plate of 5	1.00	.75	.50
CLASS 19	Sweet Corn, plate of 6	1.00	.75	.50
CLASS 20	Okra, plate of 6	1.00	.75	.50
CLASS 21	Green Beans, plate of 12	1.00	.75	.50
CLASS 22	Lima Beans, plate of 12	1.00	.75	.50
CLASS 23	Gourds	1.00	.75	.50
CLASS 24	Summer Squash	1.00	.75	.50
CLASS 25	Winter Squash	1.00	.75	.50
CLASS 26	Largest Squash	1.00	.75	.50
CLASS 27	Most Unusual Squash	1.00	.75	.50
CLASS 28	Exhibit of 5 Fresh Vegetables	1.00	.75	.50
CLASS 29	Other Vegetables	1.00	.75	.50
CLASS 30	Cantaloupe	1.00	.75	.50
CLASS 31	Watermelon	1.00	.75	.50
CLASS 32	Red Delicious Apples, plate of 5	1.00	.75	.50
CLASS 33	Winesap Apples, plate of 5	1.00	.75	.50
CLASS 34	Other Variety Apples, plate of 5	1.00	.75	.50
CLASS 35	Peaches, State Variety, plate of 5	1.00	.75	.50
CLASS 36	Pears, State Variety, plate of 5	1.00	.75	.50
CLASS 37	Plums, State Variety, plate of 5	1.00	.75	.50
CLASS 38	Grapes, State Variety, plate of	1.00	.75	.50
CLASS 39	Other Fruits	1.00	.75	.50
CLASS 40	Misc.	1.00	.75	.50

DIVISION J

Woodworking

Exhibited in the 4-H Community Building

Superintendent: Chuck Sievers

Assistant: Braydon Gaulding

		1 st	2 nd	3 rd
CLASS 1	Article for Farm/Shop Use	1.00	.75	.50
CLASS 2	Lawn Furniture	1.00	.75	.50
CLASS 3	Household Furniture	1.00	.75	.50
CLASS 4	Refinished Wood Article	1.00	.75	.50
CLASS 5	Miscellaneous	1.00	.75	.50

DIVISION K

Welding & Shop Articles

Exhibited in the 4-H Community Building

Superintendent: Chuck Sievers

Rules: Articles exhibited need not be a fresh paint job.

		1 st	2 nd	3 rd
CLASS 1	Articles – cost less than \$15	1.00	.75	.50
CLASS 2	Articles – cost \$15 - \$30	1.00	.75	.50
CLASS 3	Articles – cost \$30 - \$50	1.00	.75	.50
CLASS 4	Articles – cost over \$50	1.00	.75	.50

FAMILY & CONSUMER SCIENCES

Open Class Department

Chairs: Leinetta Evans, Sylvan Hartzler, Kay Jean Brown

General Rules:

1. All exhibits must be work of exhibitor, except heirlooms.
2. Entries winning 1st award in previous fairs are not eligible.
3. Entries limited to Woodson County and adjoining counties.
4. Articles in Family & Consumer Sciences Department may be entered in only one class.
5. Miscellaneous Class until three or more like articles, then a new Class will be made.
6. All entries must be made since the previous fair.
7. All Open Class Family & Consumer Sciences Premiums are: Blue - \$1.00, Red - \$0.75, White - \$0.50.
8. All Open Class Family & Consumer Sciences divisions will have a Junior Division (15 years and younger).
9. Once exhibits are in place, they are to be left alone.

EXHIBIT WATCH

Woodson County Educational Units (WEU) and volunteers will watch over exhibits on Monday, Tuesday, and Wednesday as follows:

Monday, July 17

1:00 p.m. – 5:00 p.m.
6:00 p.m. – 10:00 p.m.

Sylvan Hartzler, Kay Jean Brown
Star Valley Unit

Tuesday, July 18

9:00 a.m. – 12:00 p.m.
12:00 p.m. – 3:00 p.m.
3:00 p.m. – 6:00 p.m.
6:00 p.m. – 10:00 p.m.

Carolyn Clark
Star Valley Unit
West Owl Ladies
Star Valley Unit

Wednesday, July 19

11:00 a.m. – 1:00 p.m.

Exhibit Check-out

DEPARTMENT AA

Needlework

Superintendent: West Owl Ladies

Knitting:

CLASS 1 Shawl, Stole, or Shrug
CLASS 2 Sweater
CLASS 3 Afghan
CLASS 4 Article for Baby
CLASS 5 Vest
CLASS 6 Doily
CLASS 7 Throw Pillow
CLASS 8 Fashion Accessory
CLASS 9 Stuffed Toy
CLASS 10 Other Knitted Article

Crocheting:

CLASS 15 Shawl, Stole, or Shrug
CLASS 16 Sweater
CLASS 17 Afghan
CLASS 18 Article for Baby
CLASS 19 Vest
CLASS 20 Throw Pillow
CLASS 21 Doily
CLASS 22 Centerpiece, under 14 inches
CLASS 23 Centerpiece, 14 inches or over
CLASS 24 Fashion Accessory
CLASS 25 Article with Crochet Trim
CLASS 26 Hot Pad
CLASS 27 Tablecloth
CLASS 28 Bedspread
CLASS 29 Best Heirloom Bedspread, displayed but not judged
CLASS 30 Stuffed Toy
CLASS 31 Other Crochet Article

Tatting:

CLASS 35 Edging

CLASS 36 Doily
CLASS 37 Collar
CLASS 38 Holiday Ornament
CLASS 39 Other Tatted Article

Embroidery:

CLASS 45 Pillowcases
CLASS 46 Dresser Scarf or Set
CLASS 47 Tea Towels: 3 – 7 as one exhibit
CLASS 48 Hand Towels
CLASS 49 Huck Weaving
CLASS 50 Luncheon Cloth
CLASS 51 Cutwork Article
CLASS 52 Machine Embroidery
CLASS 53 Machine Applique
CLASS 54 Throw Pillow
CLASS 55 Candle wicking
CLASS 56 Other Embroidered Article

Cross-Stitch:

CLASS 60 Counted, Framed Article less than 8" x 10"
CLASS 61 Counted, Framed Article up to 11" x 14"
CLASS 62 Counted, Framed Article 11" x 14" or larger
CLASS 63 Stamped, Framed Article less than 8" x 10"
CLASS 64 Stamped, Framed Article 8" x 10"
CLASS 65 Unframed Article, Counted
CLASS 66 Unframed Article, Stamped
CLASS 67 Waste Canvas (No Clothing)
CLASS 68 Other Cross-stitched Article

Decorated Shirts or Sweatshirts:

CLASS 70 Painted
CLASS 71 Appliqued
CLASS 72 Cross-Stitch
CLASS 73 Other Decorated Shirt

Miscellaneous

CLASS 75 Plastic Canvas
CLASS 76 Latch Hook
CLASS 77 Needlepoint, Quick Point
CLASS 78 Stuffed Toy
CLASS 79 Stuffed Pillow
CLASS 80 Woven Article
CLASS 81 Textile Painted Article (No Garments)
CLASS 82 Dressed Doll
CLASS 83 Household Accessory (Not Crocheted, Knitted, or Tatted)
CLASS 84 Heirloom: Displayed, but not judged
CLASS 85 Novelty
CLASS 86 Other

DEPARTMENT BB

Clothing and Miscellaneous

Superintendent: West Owl Creek Ladies

Please display in dry-cleaning bags.

Ladies Garments:

- CLASS 1 Vest
- CLASS 2 Blouse
- CLASS 3 Jumper
- CLASS 4 Skirt
- CLASS 5 Slacks
- CLASS 6 Suit
- CLASS 7 Dress
- CLASS 8 Outerwear
- CLASS 9 Pant Suit or Jumpsuit
- CLASS 10 Dress, Formal or Bridal
- CLASS 11 Jacket, unlined
- CLASS 12 Jacket, lined
- CLASS 13 Active wear
- CLASS 14 Miscellaneous

Men's Garments:

- CLASS 21 Shirt
- CLASS 22 Sport Coat
- CLASS 23 Slacks
- CLASS 24 Suit
- CLASS 25 Active wear
- CLASS 26 Outerwear
- CLASS 27 Western Wear
- CLASS 28 Miscellaneous

Children's Garments

- CLASS 35 Best Dress
- CLASS 36 Dress or Jumper
- CLASS 37 Coat or Jacket
- CLASS 38 Skirt or Pants
- CLASS 39 Play Clothes
- CLASS 40 Shirt or Blouse
- CLASS 41 Vest

DEPARTMENT CC

Quilts

Superintendents: Sharon Suske and Donna Patterson.

Quilts will be covered with plastic.

Quilts and Quilted Items Smaller than 45" x 54" (perimeter 198" or less)

- CLASS 1 Hand Pieced
- CLASS 2 Machine Pieced
- CLASS 3 Hand Quilted
- CLASS 4 Machine Quilted

CLASS 5	Hand Appliqued
CLASS 6	Machine Appliqued
CLASS 7	Hand Embroidered
CLASS 8	Machine Embroidered
CLASS 9	Pieced, embroidered, and appliqued, hand quilted
CLASS 10	Pieced, embroidered, and appliqued, machine quilted
CLASS 11	Raw Edge Appliqued
CLASS 12	Raw Edge Pieced
CLASS 13	Wall Hanging Pieced
CLASS 14	Wall Hanging Appliqued
CLASS 15	Wall Hanging Landscape/Portrait
CLASS 16	Table Runner
CLASS 17	Fleece Throw
CLASS 18	Pillow Pieced
CLASS 19	Pillow Appliqued
CLASS 20	Wearing Apparel Pieced
CLASS 21	Wearing Apparel Appliqued
CLASS 22	Other
Quilts Larger Than 45" x 54" (Perimeter greater than 198")	
CLASS 30	Hand Pieced
CLASS 31	Machine Pieced
CLASS 32	Hand Quilted
CLASS 33	Machine Quilted
CLASS 34	Hand Appliqued
CLASS 35	Machine Appliqued
CLASS 36	Hand Embroidered
CLASS 37	Machine Embroidered
CLASS 38	Pieced, embroidered, and appliqued, hand quilted
CLASS 39	Pieced, embroidered, and appliqued, machine quilted
CLASS 40	Raw Edge Appliqued
CLASS 41	Raw Edge Pieced
CLASS 42	Tied Comforter
CLASS 43	T-Shirt Quilt
CLASS 44	Scrap Crazy Quilt
CLASS 45	Pieced Quilt made by person over age 75
CLASS 46	Appliqued Quilt made by person over age 75
CLASS 47	Quilt Made from Quilt Top or Blocks Found and Finished
CLASS 48	Quilt Made by a Group, Church, or Guild
CLASS 49	Heirloom Quilt: Will be displayed, but not judged
CLASS 50	Other

DEPARTMENT EE

Fine Arts

Superintendents: Jan Sorenson and Grace Stacy

Special Rules: All pictures, drawings, and photographs must be in a frame and have wire on back to hang. Photos showing life in Woodson County entered in Open Class or 4-H divisions will be eligible for 3 overall cash awards sponsored by the Woodson County Chamber of Commerce and Gilead Masonic Lodge #144, which requests access to use winning photos.

Paintings:

CLASS 1	Mixed Media
CLASS 2	Oil or Acrylic
CLASS 3	Watercolor
CLASS 4	Pastels
CLASS 5	Charcoal Drawing
CLASS 6	Pencil Drawing
CLASS 7	Pen and Ink
CLASS 8	Number Painting
CLASS 9	3-Dimensional Art
CLASS 10	Other Wall Hanging

Photography:**Color (8 x 10 or larger):**

CLASS 11	Landscape
CLASS 12	People
CLASS 13	Animals
CLASS 14	Other

Black & White (8 x 10 or larger):

CLASS 21	Landscape
CLASS 22	People
CLASS 23	Animals
CLASS 24	Other

DEPARTMENT FF

Baked Products

Superintendent: Star Valley WEU

Special Rules:

1. Any baked product that can be removed from the pan should be placed on a plate, covered cardboard, or disposable container. Exhibits should be presented in food grade plastic bags or well covered with cellophane wrap.
2. No mixes will be accepted, except as an ingredient in a recipe.
3. All breads must be a loaf, at least 3 inches by 8 inches.
4. A portion of food will be left for exhibition.
5. All products must be made by exhibitor.
6. No perishable food products will be accepted.

Breads:

CLASS 1	Loaf White Bread
CLASS 2	Loaf Whole Wheat Bread
CLASS 3	Fancy Bread
CLASS 4	Loaf Nut Bread
CLASS 5	Loaf Fruit Cake
CLASS 6	Coffee Cake
CLASS 7	White Rolls (3)
CLASS 8	Whole Wheat Rolls (3)
CLASS 9	Cinnamon Rolls (3)
CLASS 10	Muffins (3)
CLASS 11	Baking Powder Biscuits (3)

- CLASS 12 Cornmeal Quick Bread
- CLASS 13 Bread Machine Bread: No mixes, not eligible for trophy.
- CLASS 14 Bread Sculptures (see rules online: <http://www.woodson.k-state.edu/4-h/index.html>)
- CLASS 15 Other

Cakes:

(Cream Cheese frosting unacceptable)

- CLASS 20 Best Decorated Cake (Cake will be left whole.) Decorated cakes will be kept for display.
- CLASS 21 Novelty Cake
- CLASS 22 White Angel Food, not frosted
- CLASS 23 Sponge Cake, not frosted
- CLASS 24 Chiffon Cake, not frosted
- CLASS 25 Chocolate Cake, frosted
- CLASS 26 White Cake, frosted
- CLASS 27 Yellow Cake, frosted
- CLASS 28 Spice Cake, frosted
- CLASS 29 Bundt Cake, frosted
- CLASS 30 Banana Cake, frosted
- CLASS 31 Applesauce Cake, frosted
- CLASS 32 Gingerbread
- CLASS 33 Jelly Roll
- CLASS 34 Sugar-free Cake
- CLASS 35 Other

Cookies: (3 per plate)

- CLASS 40 Plain Sugar
- CLASS 41 Oatmeal
- CLASS 42 Decorated
- CLASS 43 Bar
- CLASS 44 Pressed
- CLASS 45 Dropped
- CLASS 46 Refrigerator Cookies
- CLASS 47 Peanut Butter
- CLASS 48 Brownies
- CLASS 49 Chocolate Chip
- CLASS 50 Ginger Snaps
- CLASS 51 No-bake Cookies
- CLASS 52 Cereal Treats
- CLASS 53 Snickerdoodles
- CLASS 54 Sugar-free Cookie
- CLASS 55 Other
- CLASS 56 President's Cookie Jar – fill a clear one-gallon glass jar with six varieties of cookies. Jar may be decorated. Cookies must be individually wrapped in clear plastic wrap. One cookie of each kind is to be placed on a plate to be judged. The winning jar is to be presented to the president of the Woodson County Fair Association during the Premium Sale.

Cupcakes:

- CLASS 60 Chocolate, iced (3)
- CLASS 61 White, iced (3)
- CLASS 62 Sugar-free Cupcakes
- CLASS 63 Other

Pies: (No perishable pies accepted)

- CLASS 65 Cherry
- CLASS 66 Apple
- CLASS 67 Berry
- CLASS 68 Peach

CLASS 69	Apricot
CLASS 70	Sugar-free Pie
CLASS 71	Other
Candy: (3 pieces cut in approximately 1” squares)	
CLASS 75	Divinity
CLASS 76	Fudge
CLASS 77	Peanut Brittle
CLASS 78	Caramel
CLASS 79	Other

DEPARTMENT GG

Canned Products

Superintendents: Ellen Jackson and Brenda Schinstock

Rules:

1. All entries must have been prepared since the previous fair.
2. Exhibits must be sealed in clean standard canning jars with new two-piece lids. Only standard clear (not tinted) home canning jars with brand name on the jar will be accepted. For Alltrista Award eligibility, canned products must be in either Ball jars with Ball lids or Kerr jars with Kerr lids. All jars must be sealed when entered.
3. Recommended method of processing must be used. Recipes must be from 1995 to present. Processing methods that will be disqualified include: open kettle canning, oven canning, and sun canning. Untested recipes will be disqualified for food safety reasons.
4. Pickles and sweet spreads must be finished by the water bath process.
5. Low acid products must be pressure processed.
6. Each jar exhibited must be labeled with a uniform label placed 1” from the base of the jar. The label must not cover the brand name of jar. The label must include the canning method and process time, pressure (PSI) and the date processed (month and year).

2018 Adult Premium

Ball® Fresh Preserving Award

Presented by

Ball® and Kerr® Fresh

Preserving Products

Jarden Home Brands, marketers of Ball® and Kerr® Fresh Preserving Products, is proud to recognize today’s fresh preserving (canning) enthusiasts. First and Second Place Awards will be given to individuals judged as the best in designated categories.

A panel of judges will select the two best entries for Fruit, Vegetable, Pickle, and Soft Spread categories. Entries must be preserved in Ball® Jars sealed with Ball® Lids and Bands or Ball® Collection Elite® Jars sealed with Collection Elite® Lids and Bands, or preserved in Kerr® Jars sealed with Kerr® Lids and Bands. In addition, soft spread entries must be prepared using Ball® Pectin: Classic, Low or No-Sugar Needed, or Liquid.

Entries designated First Place from each category will receive:

- Two (2) Five-Dollar (\$5) Coupons for Ball® or Kerr® Fresh Preserving Products and one (1) Free (up to \$6 value) Coupon for Ball® Pectin.

Entries designated Second Place from each category will receive:

- One (1) Five-Dollar (\$5) Coupon for Ball® or Kerr® Fresh Preserving Products and one (1) Free (up to \$6 value) Coupon for Ball® Pectin.
- Ball® and Kerr® prize-winning categories do not include meats or vegetable sauces.

2018 Youth Premium

Ball® Fresh Preserving Award Presented by Ball® and Kerr® Fresh Preserving Products

In recognition of youth who excel in the art of fresh preserving (canning), Jarden Home Brands, Marketers of Ball® and Kerr® Fresh Preserving Products will present First Place Awards in designated categories.

A panel of judges will select the two best entries for Fruit, Vegetable, Pickle, and Soft Spread categories. Entries must be preserved in Ball® Jars sealed with Ball® Lids and Bands or Ball® Collection Elite® Jars sealed with Collection Elite® Lids and Bands, or preserved in Kerr® Jars sealed with Kerr® Lids and Bands. In addition, soft spread entries must be prepared using Ball® Pectin: Classic, Low or No-Sugar Needed, or Liquid.

Entries designated First Place from each category will receive:

- One (1) Five-Dollar (\$5) Coupon for Ball® or Kerr® Fresh Preserving Products and one (1) Free (up to \$6 value) Coupon for Ball® Pectin.

Ball® and Kerr® prize-winning categories do not include meats or vegetable sauces.

Fruits:

- CLASS 1 Applesauce
- CLASS 2 Apples
- CLASS 3 Cherries, red sour
- CLASS 4 Apricots
- CLASS 5 Peaches
- CLASS 6 Pears
- CLASS 7 Plums
- CLASS 8 Blackberries
- CLASS 9 Other Berries
- CLASS 10 Other Fruits
- CLASS 11 Best collection of 3 different jars of fruit, other than single entry. Must be marked.

Vegetables:

- CLASS 20 Green Snap Beans
- CLASS 21 Yellow Snap Beans
- CLASS 22 Tomatoes (whole)
- CLASS 23 Peas
- CLASS 24 Spinach or Greens
- CLASS 25 Corn
- CLASS 26 Beets
- CLASS 27 Carrots
- CLASS 28 Rhubarb
- CLASS 29 Sauerkraut
- CLASS 30 Tomato Juice
- CLASS 31 Potatoes
- CLASS 32 Asparagus
- CLASS 33 Other Vegetables
- CLASS 34 Soups
- CLASS 38 Best collection of 3 different vegetables, other than single entry. Must be marked.

Jellies, Jams, and Preserves:

- CLASS 45 Best collection of 3 different kinds of Jellies. Must be marked.
- CLASS 46 Apple Jelly
- CLASS 47 Blackberry Jelly
- CLASS 48 Crabapple Jelly
- CLASS 49 Grape Jelly
- CLASS 50 Plum Jelly
- CLASS 51 Raspberry Jelly
- CLASS 52 Other Jelly
- CLASS 53 Best collection of 3 different kinds of Jams or Butters. Must be marked.
- CLASS 54 Blackberry Jam
- CLASS 55 Strawberry Jam
- CLASS 56 Apple Butter
- CLASS 57 Plum Butter
- CLASS 58 Peach Butter
- CLASS 59 Other Jams and Butters
- CLASS 60 Best collection of 3 different kinds of preserves. Must be marked.
- CLASS 61 Cherry Preserves
- CLASS 62 Peach Preserves
- CLASS 63 Pear Preserves
- CLASS 64 Strawberry Preserves
- CLASS 65 Tomato Preserves
- CLASS 66 Orange Marmalade
- CLASS 67 Other Preserves and Marmalades

Pickles:

- CLASS 80 Sweet Cucumber Pickles
- CLASS 81 Bread and Butter Pickles
- CLASS 82 Dill Pickles
- CLASS 83 Beet Pickles
- CLASS 84 Mixed Pickles
- CLASS 85 Other Pickles
- CLASS 86 Pickled Relishes
- CLASS 87 Other Pickled Products
- CLASS 88 Best collection of 3 different kinds of pickles. Must be marked.

Meats:

- CLASS 110 Mincemeat
- CLASS 111 Poultry
- CLASS 112 Pork
- CLASS 113 Beef
- CLASS 114 Fish
- CLASS 115 Chili
- CLASS 116 Meat Sauce
- CLASS 117 Other

Vegetable Sauces:

- CLASS 125 Barbecue
- CLASS 126 Spaghetti
- CLASS 127 Taco
- CLASS 128 Salsa
- CLASS 129 Catsup
- CLASS 130 Chili
- CLASS 131 Other

DEPARTMENT HH

Floriculture

Superintendents: Toronto Ladies

Special Rules:

1. Containers must be furnished by exhibitor.
2. **Classes are not interchangeable.**
3. Horticulture specimens and collections must have been grown by exhibitor; potted house plants are to have been in exhibitor's possession at least six months. **Spring container gardens are not considered potted plants and are not permitted.**
4. Artistic arrangements are judged on artistic ability and the container.
5. Commercial florists, fillers, and purchased flowers are not permitted.
6. In Collections, blooms must be all one color.
7. No artificial flowers permitted.
8. Must furnish hanger for Hanging Baskets
9. Miniature arrangements 5" x 5" should include container.
10. Wild flowers or dried arrangements will not qualify for trophy.
11. Containers used in any arrangement must be of a non-deteriorating material.
12. All entries must be freestanding, easily moved, and not require any special equipment to display. Fair personnel do not water plants.
13. Limit of two exhibits per person, per class.
14. Any exhibits not meeting these rules or entered in an incorrect classification will be disqualified.

Specimens:

- | | |
|----------|---------------------------------|
| CLASS 1 | Rose, any kind, any color |
| CLASS 2 | Any Lily |
| CLASS 3 | Dahlia, any kind, any color |
| CLASS 4 | Gladiolus, one spike, any color |
| CLASS 5 | Begonia, one stem |
| CLASS 6 | Canna, one stem |
| CLASS 7 | Geranium, one stem |
| CLASS 8 | Coxcomb, one head |
| CLASS 9 | Sunflower |
| CLASS 10 | Large Zinnia, one bloom |
| CLASS 11 | Small Zinnia, one bloom |
| CLASS 12 | Large Marigold, specimen |
| CLASS 13 | Small Marigold, specimen |
| CLASS 14 | Hibiscus |
| CLASS 15 | Any flower not mentioned |

Collections:

- | | |
|----------|--|
| CLASS 16 | Zinnia, large flowered, 5 individual blooms |
| CLASS 17 | Zinnia, small flowered, 5 individual blooms |
| CLASS 18 | Marigold, large flowered, 5 individual blooms |
| CLASS 19 | Marigolds, small flowered, 5 individual blooms |
| CLASS 20 | Dahlias, 3 blooms any kinds |
| CLASS 21 | Gladiolas, 3 spikes |
| CLASS 22 | Roses, 3 stems |
| CLASS 23 | Best display of any other annual |
| CLASS 24 | Best display of any other perennial |

Potted House Plants (See special rule #3):

- | | |
|----------|----------|
| CLASS 25 | Geranium |
|----------|----------|

- CLASS 26 Begonia
- CLASS 27 African Violet
- CLASS 28 Any plant not mentioned, flowering type
- CLASS 29 Any plant not mentioned, foliage type
- CLASS 30 Hanging basket, foliage type
- CLASS 31 Hanging basket, flowering type

Arrangements and Bouquets:

- CLASS 32 Best bouquet of wild flowers
- CLASS 33 Most artistic arrangement of garden flowers
- CLASS 34 Dinner table arrangement
- CLASS 35 Holiday arrangement
- CLASS 36 Miniature arrangement, 5" x 5"
- CLASS 37 Best all one color bouquet
- CLASS 38 Wild sunflower arrangement
- CLASS 39 Cattail

DEPARTMENT KK

Hand Crafted Arts

Superintendent: Elaine Morris

Special Rules:

1. Exhibits must have been made since the previous fair.
2. Wall hangings must be finished to hang.
3. All hobbies and collections are to be entered in window displays and not under Hand Crafted Arts.
4. Information pertaining to the barn quilt class: To be eligible for the Kansas State Fair, quilt blocks must be a 2`x2` square; quilt block cannot be on point (diamond shaped). It is recommended to use 3/8" or 1/2" thick MDO board.

Classes:

- CLASS 1 Wall Hanging
- CLASS 2 Candles and Arrangements
- CLASS 3 Scrapbooks
- CLASS 4 String Art
- CLASS 5 Bead Work
- CLASS 6 Model, glue
- CLASS 7 Model, snap
- CLASS 8 Decorative Painting
- CLASS 9 Tole Painting
- CLASS 10 Figurines
- CLASS 11 Handmade Cards
- CLASS 12 Leather Craft
- CLASS 13 Country and Wood Carving
- CLASS 14 Pressed Flower Art
- CLASS 15 Hand Sculpture Art
- CLASS 16 Barn Quilt
- CLASS 17 Miscellaneous

Ceramics:

- CLASS 20 Glazed
- CLASS 21 Stained
- CLASS 22 Dry Brushed

CLASS 23 Other

Baskets:

CLASS 30 Small
CLASS 31 Medium
CLASS 32 Large

DEPARTMENT LL

Window Display

Superintendent: Extension Office

Awards: Blue - \$5.00; Red - \$3.00; White - \$2.00

Special Rules:

1. Each person must enter with the Superintendent and arrange for display.
2. Window Displays will be judged on Monday.
3. Pre-entries should be turned in to the Extension Office by Friday, July 8.

CLASSES:

CLASS 1 Adult Hobbies or Collections
CLASS 2 Junior Hobbies or Collections
CLASS 3 Adult Handicraft
CLASS 4 Junior Handicraft
CLASS 5 Club or Organization

DEPARTMENT MM

Handiwork

Superintendent: Christina Crumrine

Special Rules: Open only to residents of Nursing Homes. Classes will be named at time of entry.

“BARNYARD OLYMPICS”

8:00 p.m. Tuesday, July 17

Show Arena

Superintendents: Quentin Yoho, Michael Stockebrand

This is a Woodson County 4-H competition. Each team is limited to 4 members: 1 junior, 1 intermediate, 1 senior, and 1 adult leader or 4-H parent. Teams must have at least 2 females and may use younger members if there are not enough older members. Teams can be of mixed clubs. An individual can only enter on one team. This will be a timed event, and the team with the fastest time will be the winner. There will be an open class competition following the 4-H division.

Description for each event is listed below:

1. HAYSTACKING – a stack of 4 bales of hay will be on one side of the arena, and all four members must help move the hay from one stack to the plywood on the other side of the arena. 20 seconds will be added to the time for each bale that is not completely on the plywood. No bale hooks allowed.
2. BUCKET BRIGADE – All four members will form a bucket brigade and transfer water from one tank to the empty one on the other side of the arena. 15 seconds will be added to the time for each inch under the mark on the tank.

3. BUCKET TOSS – All four members will toss a bucket into the air, making it rotate at least one time and land in an upright position. When one member accomplishes this task, the team will move on.
4. STICK KICK – Three members will stand cross-legged and using their rear foot, kick a show stick over a designated line. The other member will pick up the stick, place it in a barrel and run around the arena to the finish point.
5. Events may be added or changed.

4-H/FFA YOUTH PROGRAM 2018

Woodson County

Special Rules for Youth Division

1. All exhibitors in this division must be a bona fide 4-H or F.F.A. member in Woodson County. Maximum 4-H or F.F.A age is: A member cannot have passed his/her 19th birthday by January 1 of the current year. 4-H members must attend 60% of their club meetings to be eligible to exhibit at the Woodson County Fair. College students must attend at least 2 meetings.
2. All entries must be current projects and 4-H members enrolled in the respective projects they show.
3. Exhibits must be in order by 9:00 a.m. and kept in order until 10:00 p.m. each day.
4. Exhibits must have identification cards or tags up at all times. These will be made available from the superintendents.
5. In Family and Consumer Sciences, each member is limited to two exhibits in each class unless otherwise stated. They may enter in all classes that correspond to their project phase.
6. Note “Special Rules” for each Division, as they will be followed.
7. 4-H exhibitors (individuals or group) should avoid using copyrighted and/or trademarked materials whenever possible by originating his/her own work. Copyrighted and/or trademarked materials used in banners, displays, demonstrations, posters, or other activities for endorsement or promotion instead of educational purposes be disqualified and will not be displayed or receive ribbons or premiums.
8. All livestock entries in the Junior Division must be in the Extension office by **July 6th**.
9. No 4-H livestock that is exhibited in the Junior Division will be allowed to show in Open Class.
10. The Kansas Junior Livestock Association and the Kansas State Fair allow family nominated/owned livestock for its shows, and the Woodson County Fair will as well. Designation of the member ownership will be determined at the fair immediately following weigh-in.
11. A member must be present to show and sell all livestock unless an emergency is determined by the fair grievance committee.
12. Livestock exhibitors **MUST** wear blue jeans and a white shirt during judging and the Premium Sale.
13. In the 4-H Premium Sale, each 3-H member will be allowed to sell a maximum of two projects, and not more than one from any division. The 4-H Sale Committee has the right to reject or accept any project offered for sale. Sale animals must be within the following weight ranges: Steer – minimum weight 1000 lbs., Lambs – minimum weight 100 lbs., Swine – minimum weight 210 lbs., Goats – minimum weight 60 lbs.; no maximum weight on any species. Livestock sale forms must be turned in to Dale within ½ hour after the last livestock show.
14. **THIS IS A TERMINAL SALE FOR ALL ANIMALS THAT GO THROUGH THE PREMIUM SALE.**
15. If there are over 25 exhibitors in a showmanship class, it will be divided again by age.
16. There will be no re-weighing of market livestock. If an animal doesn’t meet the weight requirements, we will take the animal off of the scale, balance, and re-weigh immediately, and that will be the official weight.
17. Milk or milk replacer cannot be fed to any hogs while on the fairgrounds. Violators will be barred from selling those animals through the Premium Sale.
18. Bona fide 4-H and FFA members will be allowed to spend the night at the fairgrounds **ONLY** on Tuesday, July 17th. A permission slip signed by the parents prior to staying is required. Individuals not belonging to 4-H or FFA will be asked to leave the premises.

* * * * *

EXHIBIT WATCH AT THE FAIR

Monday, July 16	6:00 p.m. – 10:00 p.m. (lock buildings)	Piqua
Tuesday, July 17	9:00 a.m. – 1:30 p.m.	3-In-1
	1:30 p.m. – 6:00 p.m.	3-In-1
	6:00 p.m. – 10:00 p.m. (lock buildings)	Eager Beavers
Wednesday, July 18	9:00 a.m. – 11:30 a.m.	Piqua

* * * * *

BUILDING SET UP FOR FAIR AND CLEAN UP AFTER FAIR

SET UP:

Bressner Hall, Poultry Building:	3-In-1
4-H Building upstairs and downstairs	Piqua
Livestock and Show Barns	Eager Beavers

CLEAN UP:

Bressner Hall and basement of 4-H Building	3-In-1
Move chairs/tables from Show Arena and clean up poultry building	Piqua
Pick up trash on entire fairgrounds and Saddle Club Arena, clean up livestock barns	Eager Beavers

* * * * *

LIVESTOCK BOOKKEEPERS

Maria Jimenez, Josh King, Tayla Baker

* * * * *

**Junior Division
DIVISION YA**

Beef Cattle

Superintendents: Garrett Eggers, Michael Old, Nick Barney

Special Rules:

1. All steers will be mouthed. Permanent incisor teeth cannot have erupted and all baby teeth must be present in order to show and sell.
2. Each exhibitor is limited to 1 fan per exhibitor. All fans must have factory guards on them – NO EXCEPTIONS! All fans must be hung from wooden rafters.

Lot 1 – Angus	Lot 2 – Hereford	Lot 3 – Limousin	
Lot 4 – Maine Anjou	Lot 5 – Simmental	Lot 6 – Chianina	
Lot 7 – Shorthorn	Lot 8 – Crossbreds		
Premium for Showmanship:	Blue - \$4.00	Red - \$2.00	White - \$1.00
Premium in Classes 3 thru 10:	Blue - \$6.00	Red - \$3.00	White - \$2.00
CLASS 0	Senior Showmanship (14 – 19)		

CLASS 1	Junior Showmanship (10 – 13)
CLASS 2	Pee Wee Showmanship (6 – 9)
CLASS 3	Market Steers (by breeds) Champion Market Steer
CLASS 4	Prospect Steers (not eligible for premium sale)
CLASS 5	Junior Heifer Calves
CLASS 6	Senior Heifer Calves
CLASS 7	Summer Yearling Heifers
CLASS 8	Junior Yearling Heifers
CLASS 9	Senior Yearling Heifers
CLASS 10	2-year-olds and older Cows Champion Female by breeds
CLASS 11	Woodson County Born Market Beef
CLASS 12	Best of three from one club

Classes 5 – 9 may be combined if there are a low number of exhibits within a breed. Classes will have a maximum of not over a 4-month age spread.

DIVISION YB

Sheep

Superintendents: Ron McGee, Pat Collins, Steve Morrison

Premium: Blue \$4.00 Red \$2.00 White \$1.00

Lot 1 – Hampshire	Lot 2 – Suffolk
Lot 3 – Crossbred	Lot 4 – Dorset
Lot 5 – Montadale	

Special Rule: ALL MARKET LAMBS MUST BE SHOWN IN SHORT FLEECE WITH NO EVIDENCE OF BLOCKING.

CLASS 0	Senior Showmanship (14 – 19)
CLASS 1	Junior Showmanship (10 – 13)
CLASS 2	Pee Wee Showmanship (6 – 9)
CLASS 3	Market Lamb (shown by weights) Grand Champion Market Lamb
CLASS 4	Ewe Lamb
CLASS 5	Ewe (yearling and older)
CLASS 6	Prospect Lambs (Not eligible for Premium Sale)
CLASS 7	Best of five from one club

DIVISION YC

Swine

Superintendents: Philip Collins, John Weseloh, Josh Weston

Premium: Blue \$4.00 Red \$2.00 White \$1.00

Special Rules:

1. Water and soap are the only materials that can be used on swine at the Woodson County Fair.
2. All clipping and/or shearing of hogs is prohibited on the grounds of the Woodson County Fair. No hogs may be restrained on the fairgrounds by snare, wire, rope or other means unless under the supervision and/or direction of the show official veterinarian.

CLASS 0	Senior Showmanship (14 – 19)
CLASS 1	Junior Showmanship (10 – 13)
CLASS 2	Pee Wee Showmanship (6 – 9)
CLASS 3	Market Pig (shown by weights) Grand Champion Market Pig
CLASS 4	Gilt Champion Female (by breeds)
CLASS 5	Best of five from one club

DIVISION YD

Horses

Superintendent: Shiloh Eggers

Premium: Blue \$4.00 Red \$2.00 White \$1.00

Special Rules:

1. Proof of negative Coggins test taken after January 1 of the current calendar year is required for all horses.
2. Age of a horse is determined as of January 1 of the year in which it is born. All 4-H horses must have 4-H I.D. papers turned in to the Extension Office by May 1. These will be checked at the horse show. Stallions may be shown as weanlings only.
3. Dress Code: A) Long sleeve white shirt, blue jeans, boots and hat are required in classes 1 – 17.
B) Hats and short sleeved shirts are optional in classes 18 – 28.
4. A 4-H'er can show in only one horsemanship class.
5. Riding helmets are optional.

CLASS 1	Showmanship at Halter (14 – 19)
CLASS 2	Showmanship at Halter (10 – 13)
CLASS 3	Showmanship at Halter (9 and under)
CLASS 4	Weanlings
CLASS 5	Yearlings
CLASS 6	Two-year-old mares
CLASS 7	Mares 3 years and older Champion Mare
CLASS 8	2-year-old geldings
CLASS 9	Geldings 3 years and older Champion Gelding
CLASS 10	Ponies 56" and under <i>Break for Open Class Halter Show</i>
CLASS 11	Western Horsemanship (14 and older)
CLASS 12	Western Horsemanship (13 and under)
CLASS 13	Walk-Trot Horsemanship (9 and under)
CLASS 14	Western Pleasure (14 and older)
CLASS 15	Western Pleasure (13 and under)
CLASS 16	English Pleasure (14 and older)
CLASS 17	English Pleasure (13 and under)
CLASS 18	Reining (14 and older)
CLASS 19	Reining (13 and under)
CLASS 20	Pole Bending (14 and older)
CLASS 21	Pole Bending (13 and under)
CLASS 22	Barrel Racing (14 and older)
CLASS 23	Barrel Racing (13 and under)
CLASS 24	Flag Race (14 and older)

DIVISION YJJ

Bucket Calf

Superintendent: Beth Patterson

Premium: Blue \$4.00 Red \$2.00 White \$1.00

Special Rules:

1. All calves will be inspected. Any sick calves will not be allowed to show or stay at the fairgrounds.
2. Calves shall be born on or after January 1 of the current year.
3. All calves must be ear tagged in April.
4. Bucket calves will be judged on the following basis:
 - A. What the 4-H member has learned about caring for and raising the calf.
 - B. How much the 4-H'er has learned and can do without parental help will be emphasized.
 - C. The general health of the calf and knowledge of the 4-H'er in health-related areas.
 - D. The quality of the animal is not of key importance when judging.
5. Bucket calves will not sell in the Premium Sale.
6. The show will be divided based on the 4-H'ers age on January 1 of the current year.
7. All calves must have been raised on the bottle.
8. Bucket calves must not be clipped.

CLASS 1 – Ages 6-12

DIVISION YE

Goats

Superintendents: Ron McGee, Pat Collins, Steve Morrison

Premium: Blue \$4.00 Red \$2.00 White \$1.00

Special Rules:

1. Classes: Market goat classes can be either wethers or doe kids.
2. Market animals must have all milk teeth in place.
3. Market goats must be polled, dehorned, or have their horns tipped before arrival on the grounds.
4. Market goats must be slick shorn with 3/8 inch of hair or less.
5. Minimum weight is 60 pounds with no maximum weight.
6. Goats must be shown with all four feet on the ground. Exhibitors may use a collar, a collar with a short lead, or a halter when showing. Medium/3mm or smaller pinch collars will be allowed.
7. All meat goats must be identified with a 4-H market tag as well as a scrapie tag.
8. All breeds show together. Classes will be broken down by weight.

- CLASS 1 Senior Showmanship (14 – 19)
CLASS 2 Junior Showmanship (10 – 13)
CLASS 3 Pee Wee Showmanship (6 – 9)
CLASS 4 Market Goats (shown by weights)
Champion Market Goat
CLASS 5 Breeding Meat Goat
CLASS 6 Pen of 5

Dairy Goats

Special Rules:

1. Must be identified with a scrapie tag or tattoo.
2. Breeds should be stated at time of entry.
3. Exhibitors are required to use collars or collars with a short lead.

CLASS 0	Senior Showmanship (14 – 19)
CLASS 1	Junior Showmanship (10 – 13)
CLASS 2	Pee Wee Showmanship (6 – 9)

DIVISION YF

Poultry

Superintendent: Cindy Baker

Assistant: Tayla Baker

Premiums: Blue \$1.00 Red \$.75 White \$.50

Special Rules:

1. Pullorum tests will be conducted.
2. Entries receiving a blue award or better are eligible for the State Fair.
3. Grand Champion and Reserve Grand Champion meat pens may be eligible to sell at the 4-H Premium Sale.
4. Exhibitors are responsible for feeding and watering their birds.
5. Cages will be reserved for entries. Entries should be received by the Extension Office by July 5. Breeds should be stated at time of pre-entry.
6. Entries will be accepted in the classes listed below.
7. All animals will be inspected. If ear mites or other transferable pest/diseases are found, animals will be sent home.

CLASS 1	Standard Breeds – Large Fowl – One young bird of either sex.
CLASS 2	Standard Breeds – Large Fowl – One old bird of either sex.
CLASS 3	Standard Breeds – Bantams – One young bird of either sex.
CLASS 4	Standard Breeds – Bantams – One old bird of either sex.
CLASS 5	Production Pullets – Pen, 3 Standardbred, Crossbred or Strain-cross pullets to be judged on egg production only.
CLASS 6	Production Hen – Pen, 3 Standardbred, Crossbred or Strain-cross hens to be judged on egg production qualities only.
CLASS 7	Dual purpose Pullets – Pen, 3 such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.
CLASS 8	Dual purpose hens – Pen, 3 such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.
CLASS 9	Meat-type Chickens – Pen, 3 Standardbred, Crossbred, or Strain-cross birds of the same sex to be judged on meat production qualities only.
CLASS 10	Turkeys, all breeds – 1 bird of either sex.
CLASS 11	Ducks, all breeds – 1 bird of either sex.
CLASS 12	Geese, all breeds – 1 bird of either sex.
CLASS 15	Pigeons – Old Cock (hatched in previous calendar year).
CLASS 16	Pigeons – Old Hen.
CLASS 17	Pigeons – Young Cock (hatched in this calendar year).
CLASS 18	Pigeons – Young Hen
CLASS 19	Showmanship – 10 and over
CLASS 20	Showmanship – 9 and under

DIVISION YG

Rabbits

Superintendent: Kari King

Assistants: Aaron King, Jack King

Premiums: Blue \$1.00 Red \$.75 White \$.50

Special Rules:

1. Exhibitors are responsible for feeding and watering their rabbits.
2. Exhibitors are to provide feeders and waterers, which should be marked for identification.
3. Cages will be reserved for entries. Entries should be received by the Extension Office by July 5.
4. Breeds should be stated at time of pre-entry.
5. Only purebred rabbits receiving a blue award or better are eligible for State Fair.
6. Grade rabbits (not purebred) will be judged in separate categories and are not eligible for Grand Champion Awards, with the exception of the Meat Pen.
7. Grand and Reserve Champion Meat Pen may be eligible to sell at the 4-H Premium Sale.
8. Entries in the classes below will be accepted in all standard breeds.
9. Ages for the showmanship classes are before January 1 of the current year.
10. All animals will be inspected. If ear mites or other transferable pest/diseases are found, animals will be sent home.

CLASS 20 Pre-junior doe (only breeds of Argente Braun, Beveren, Blanc de Hotot, Californian, Champagne D' Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Crème D' Argent, New Zealand, and Palomino).

CLASS 21 Junior doe – Under 6 months of age.

CLASS 22 6- to 8-months doe (only breeds of American, Giant Angora, Argente Braun, Beveren, Blanc de Hotot, Californian, Champagne D' Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Crème D' Argent, Flemish Giant, English Lop, French Lop, New Zealand, Palomino, Satin, Silver Fox).

CLASS 23 Senior doe – 8 months of age and over for breeds in Class 22, 6 months and over for all other breeds.

CLASS 30 Pre-junior buck (same breeds as class 20).

CLASS 31 Junior buck – Under 6 months of age.

CLASS 32 6- to 8-months buck (same breeds as Class 22).

CLASS 33 Senior buck – 8 months of age and over for breeds in Class 22. 6 months and over for all other breeds.

CLASS 40 Meat pin – Three (3) rabbits, all one recognized breed and variety, maximum weight 5 Pounds each. Will be judged on their meat qualities, condition, and uniformity.

Fur Classes

CLASS 50 Normal white fur.

CLASS 51 White Satin fur.

CLASS 52 White Rex fur.

CLASS 53 White Wool.

CLASS 54 Normal colored fur.

CLASS 55 Colored Satin fur.

CLASS 56 Colored Rex fur.

CLASS 57 Colored Wool. Colored and white fur entries must be made from rabbits that are entered in the regular breed classes 20 through 33.

Rabbit Showmanship

CLASS 60 Showmanship – 10 and over

CLASS 61 Showmanship – 9 and under

DIVISION YH

Field Crops

Exhibited in Bressner Building

Assistant: Mike Holloway

Premiums: Blue \$1.25 Red \$1.00 White \$.75

Special Rule: 4-H members may exhibit in the Open Class with separate entries.

- CLASS 1 White Field Corn, (10 ears). Variety must be named.
CLASS 2 Yellow Field Corn, (10 ears). Variety must be named.
CLASS 3 Hybrid Grain Sorghum (10 heads). Hybrid must be named.
CLASS 4 Other Grain Sorghum Varieties (10 heads). Variety must be named.
CLASS 5 Hybrid Forage Sorghum (entire plant, no roots). Hybrid must be named.
CLASS 6 Other Forage Sorghums (entire plant, no roots). Hybrid must be named.
CLASS 7 Wheat (one gallon). Variety must be named.
CLASS 8 Oats. Exhibit to consist of one-gallon sample.
CLASS 9 Barley. Exhibit to consist of one-gallon sample
CLASS 10 Alfalfa. Exhibit to consist of one gallon of seed.
CLASS 11 Alfalfa. Exhibit to consist of one bale or slice from a rectangular bale, or a 10-inch section cut from a round bale. The flake or slice should be approximately 6 inches in thickness, and tied in two directions.

CLASS 12 Brome Grass. Exhibit to consist of one-gallon sample of seed.
CLASS 13 Other Tame Grasses. Exhibit to consist of one-gallon sample of seed.
CLASS 14 Soybeans. Exhibit to consist of one-gallon sample of seed, last year's product. Variety must be named.
CLASS 15 Soybeans. Bundle of five plants grown this year. Variety must be named.
CLASS 16 Miscellaneous Crops. Exhibit to consist of one-gallon sample of seed or 10 heads produced from current project. Variety must be named.

DIVISION YI

Fruits and Vegetables

Exhibited in Bressner Building

Assistants: Asher Sievers

Premiums: Blue \$1.25 Red \$1.00 White \$.75

CLASS 1 Garden Display. Exhibit consists of five different fresh vegetables. Canned vegetables are not acceptable. Only one variety of a specific vegetable may be exhibited. The number of the five vegetables to be exhibited are as follows:

Large Vegetable: One each

Watermelon	Eggplant
Squash	Cabbage
Pumpkin	Cantaloupe

Or similar size vegetable

Medium Vegetables: Five Each

Cucumbers	Peppers
Tomatoes	Parsnips
Carrots	Okra
Beets	Irish Potatoes

Onions Sweet Potatoes
Or similar size vegetables

If small fresh vegetables, such as green beans, are used as one of the five different vegetables, a dozen is suggested for a good display.

Quality and condition of exhibit will be considered. Choose vegetables for exhibit that will hold up well during the fair. Avoid over-ripe or over-mature specimens. Those that are slightly under-ripe or slightly immature when picked may last longer.

- CLASS 2 Plate of 5 Tomatoes
- CLASS 3 Plate of 5 Cherry Tomatoes
- CLASS 4 Plate of 5 Yellow Tomatoes
- CLASS 5 5 Red Potatoes (Variety should be named.)
- CLASS 6 5 White Potatoes (Variety should be named.)
- CLASS 7 5 Sweet Potatoes (Variety should be named.)
- CLASS 8 Plate of 5 Yellow Onions
- CLASS 9 Plate of 5 White Onions
- CLASS 10 Plate of 5 Red Onions
- CLASS 11 Plate of 12 Green Snap Beans
- CLASS 12 Plate of 12 Yellow Wax Beans
- CLASS 13 Plate of 5 Table Beets
- CLASS 14 Plate of 5 Carrots
- CLASS 15 Plate of 5 Bell Peppers
- CLASS 16 Plate of 5 Jalapeño or Hot Peppers
- CLASS 17 Plate of 5 Turnips
- CLASS 18 Plate of 5 Okra
- CLASS 19 Plate of 5 Cucumbers
- CLASS 20 Sweet Corn, 3 ears
- CLASS 21 Popcorn, 5 ears
- CLASS 22 Broccoli
- CLASS 23 1 Cabbage
- CLASS 24 Summer Squash
- CLASS 25 Winter Squash
- CLASS 26 1 Pumpkin
- CLASS 27 1 Watermelon
- CLASS 28 Largest Watermelon, any variety
- CLASS 29 1 Cantaloupe
- CLASS 30 Gourds
- CLASS 31 Other

DIVISION YJ

Forestry

Exhibited in Bressner Building

Premiums: Blue \$1.25 Red \$1.00 White \$.75

Special Rule: Leaf exhibits are to be mounted on 8 ½ x 11 heavy stock paper and placed in loose leaf binders.

Tree samples must be identified; all classes should say (Qty.) different native Kansas trees.

- CLASS 1 Beginners – Leaf, twig and fruit of 5 different kinds of forest trees or leaves of 10 different forest trees (not fruit trees).
- CLASS 2 Intermediate – Leaf, twig and fruit of 10 different kinds of forest trees or leaves from 20 different forest trees.

CLASS 3 Advanced – Leaf, twig, and fruit of 20 different kinds of forest trees or leaves of 40 different forest trees.

DIVISION YM

Shop Articles

Exhibited in 4-H Community Building

Superintendent: Chuck Sievers

Assistant: Braydon Gaulding

Premiums: Blue \$3.00 Red \$2.50 White \$1.75

CLASS 1 Articles costing less than \$15

CLASS 2 Articles costing \$15 to \$30

CLASS 3 Articles costing \$30 to \$50

CLASS 4 Articles costing over \$50

Small Engines:

CLASS 10 Display Board

CLASS 11 Complete Engine

DIVISION YN

Livestock Showmanship Contest (Round Robin)

Superintendents: Dale Lanham, Garrett Eggers, Pat Collins, Philip Collins, Shiloh Eggers

Special Rules:

1. There must be a minimum of three exhibitors (that show in showmanship) of the eligible age within species to have that species in the round robin contest. All participants in the round robin showmanship must have received a blue or better in their species to be eligible to show in the round robin.
2. Pee Wee Showmen are not eligible to participate in the round robin. Judging is based on preparation of their own animals, their apparent training and the appearance and behavior of the showman.
3. First place exhibitors of a division will show the first place animal of the other divisions. However, if there is only one winner in a division, then they have their choice of animals to show in the other divisions.

FAMILY AND CONSUMER SCIENCES

General Superintendent: Barbara Stockebrand

DIVISION YO

Food Preservation

Exhibited in Community Building

Premiums: Blue \$1.50 Red \$1.00 White \$.75

Special Rules:

1. All exhibits must be a product of the current club year.
2. Members must be enrolled in any level of Foods & Nutrition.
3. Recommended method of processing must be used. Open kettle canning, oven canning, and sun canning foods will not be accepted. Pickles and sweet spreads must be finished by the water bath process; low acid products must

be pressure processed. The label must include the canning method (water bath, weighted gauge or dial gauge pressure method), process time, and amount of pressure (psi) when pressure canning method is used.

4. Exhibits must be sealed in non-decorated, clean clear (not tinted) standard canning jars with matching brand (use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.) two piece lids. Jars must be sealed when entered. Jelly must be in ½ pint or pint jar. All other products must be in pint or quart jars.

5. Each jar exhibited must be labeled with uniform label placed one inch from the base of the jar. Label must not cover the brand name of the jar.

6. Each exhibit must have the complete recipe and instructions, along with the source of the tested recipe, date of publication and altitude where food was processed, attached with the entry card, or it will be lowered one ribbon placing. Local altitudes are: Yates Center – 1132, Toronto – 951, Piqua – 1027, Neosho Falls – 974. If using Mrs. Wage's or Ball mixes, indicate the date purchased.

CLASS 1 One jar Sweet Spreads (Fruit and/or Vegetables), Syrups.

CLASS 2 One jar Fruits, Juices, Fruit mixtures (Salsa, Pie Filling, etc.).

CLASS 3 One jar Tomato/Tomato Products (Tomato Juice and Tomato Salsas).

CLASS 4 One jar Low Acid Vegetables (green beans, corn, etc. or vegetable mixtures).

CLASS 5 One jar Pickles (Fruit or Vegetable), Fermented Foods, Relishes or Chutney.

CLASS 6 One jar of meat.

CLASS 7 Dried foods. One kind of dried food product exhibited in a small canning jar. If dried food product is not in a canning jar, it will be lowered one ribbon rating. Suggested amount: 1/3 – 1/2 cup, or three or four pieces per exhibit. All meat jerky must be cooked to an internal temperature of 160 degrees F before or after drying. Dried products must include the recipe and preparation steps.

DIVISION YP

Foods & Nutrition

Exhibited in Community Building

Superintendents: Stephanie Wendland, Angie Gaulding, Jeannie Shaffer

Assistants: Allie Pringle, Molly Proper, Maria Jimenez

Food Sale Assistants: Carmen Scott

Premiums: Blue \$1.50 Red \$1.00 White \$.75

Special Rules:

1. Members are limited to two entries per class. Member must exhibit it under the phase they are enrolled in.

Recipes are required for all food product exhibits and state fair exhibits or it will be lowered one ribbon placing.

2. Entire product must be entered and uncut. Exhibit 3 cookies, 3 muffins, etc.

3. Attach gummed label to bottom of plate or cardboard. (Labels are available from the Extension Office.) Foods will not be judged if label is not on bottom of plate and entry tag on bag.

4. For this division, quick breads do NOT contain yeast.

5. 4-H'ers are encouraged to use whole grain flours, fruits, nuts, etc.

6. Remove baked products from pans and place on paper plates or cardboard. Remove all wrappers and liners from items to be exhibited before judging.

7. Exhibits should be in food-grade plastic bags (available from the Extension Office).

8. Carefully secure the entry form to the outside of the wrapped exhibit. Do not wrap in plastic.

9. All unfrosted cakes should be exhibited in an upright position with crust showing, except for those cakes made with special designs such as Bundt cakes. They should have the top crust side down.

10. For food safety purposes any food with custard and cream cheese type fillings and frostings, flavored oils, "canned" bread or cakes in a jar, or food requiring refrigeration is considered perishable. Perishable foods can be judged, but will not be exhibited for safety reasons and are not for state fair exhibits.

11. Commercial frostings are acceptable.

12. Loaves must be whole and uncut. Cookies and rolls must be the same shape and same recipe.

13. Educational exhibits – if a poster, it must not be larger than 22” x 28”. May be notebooks or other displays. Total space required for display must be no more than 12” high by 12” deep and 18” long. Name and county must be clearly marked on educational displays. Educational exhibit, notebook, or display should show or describe something learned, a project activity done, a food –nutrition community service program, etc. Should relate to things done in the project in which the member is enrolled. Care should be taken to select durable materials that will withstand state fair conditions.

14. Recipe collections are not eligible for state fair exhibit.

15. Food Gift Package and/or Specialty Food Product: No alcoholic beverages will be accepted. A food gift package must contain at least three different food items, prepared by the 4-H'er, in a suitable container no larger than 18” x 18” x 18”. Prepared food items must have recipes attached with entry. Additional homemade food items beyond the three minimum, or purchased items may also be included in the gift basket. On the back of the entry card, answer these questions: a) What is the intended use, b) What food safety precautions were taken during and after preparation? This entry will count as a non-perishable food product, not as an educational exhibit. Home canned foods must follow Food Preservation rules. Canning jars should not be used for baking per manufacturer's instructions. They could break during baking.

16. A decorated food item must be a food item, not a decorated box.

17. Dried foods are to be exhibited in the Food Preservation Division.

18. Bread machine breads are permissible if indicated on the recipe.

19. All food items considered to be non-perishable will be sold at the 4-H Food Sale, excluding food gift packages and canned products.

20. Commercial mixes, as part of a recipe, will be allowed in Level I only.

Level I: (Ages 7 – 8)

- CLASS 1 Exhibit from Bread – Cereal group
- CLASS 2 Exhibit from Fruit group
- CLASS 3 Exhibit from Vegetable group
- CLASS 4 Exhibit from Dairy group
- CLASS 5 Exhibit from Meat – Protein group
- CLASS 6 Exhibit from Sugar – Fat group
- CLASS 7 Educational Exhibit
- CLASS 8 Recipe Collection
- CLASS 9 Gift Package

Level II: (Ages 9 -11)

- CLASS 20 Exhibit from Bread – Cereal group
- CLASS 21 Exhibit from Fruit group
- CLASS 22 Exhibit from Vegetable group
- CLASS 23 Exhibit from Dairy group
- CLASS 24 Exhibit from Meat – Protein group
- CLASS 25 Exhibit from Sugar – Fat group
- CLASS 26 Educational Exhibit
- CLASS 27 Recipe Collection
- CLASS 28 Gift Package

Level III: (Ages 12 – 14)

- CLASS 30 Exhibit from Bread – Cereal group
- CLASS 31 Exhibit from Fruit group
- CLASS 32 Exhibit from Vegetable group
- CLASS 33 Exhibit from Dairy group
- CLASS 34 Exhibit from Meat – Protein group
- CLASS 35 Exhibit from Sugar – Fat group
- CLASS 36 Educational Exhibit
- CLASS 37 Recipe Collection
- CLASS 38 Gift Package

Level IV: (Ages 15 & up)

- CLASS 40 Exhibit from Bread – Cereal group

- CLASS 41 Exhibit from Fruit group
- CLASS 42 Exhibit from Vegetable group
- CLASS 43 Exhibit from Dairy group
- CLASS 44 Exhibit from Meat – Protein group
- CLASS 45 Exhibit from Sugar – Fat group
- CLASS 46 Educational Exhibit
- CLASS 47 Recipe Collection
- CLASS 48 Gift Package

4-H'ers in any level may enter:

- CLASS 49 Bread Sculpture
- CLASS 50 Novelty. (This is NOT eligible for state fair.)
- CLASS 51 A baked food made from a recipe which you have changed to improve the nutritional value. Include both recipes, before and after the changes. (This is NOT eligible for State Fair.)
- CLASS 52 Food flop. This class is for conference evaluation only. No premium will be given in this class. Will be considered perishable.

DIVISION YR

Clothing and Textiles

Exhibited in Community Building.

Superintendents: Janet Robbins, Cindy Raaf

Assistants: Mary Claire Stockebrand, Grace Westerman

Premiums: Blue \$2.50 Red \$2.00 White \$1.25

Special Rules:

1. All work must be the product of the current 4-H year.
2. Garments shall be carefully laundered or cleaned before exhibited.
3. Place on hanger with hook toward right shoulder of garment. Attach skirts and shorts to hanger with large safety pins.
4. Labels: (a) Typewrite or print on a 3 x 2 ½ -inch piece of cloth: Class – County – Name – Address. (b) Sew label on inside of garment (back of neck, center back of waist band or left end of apron band). (c) Label each piece.
5. Entries receiving a state fair ribbon are eligible to be entered at the state fair, but an individual may enter one constructed item, article, or garment, and one educational exhibit, and must be 9 by January 1 of the current year.
6. A garment can be a skirt, a vest, a blouse, a shirt, a pair of slacks or shorts, a dress, a coat, a jumper, a jumpsuit, etc.
7. Exhibits entered in clothing must have a completed project record sheet with item, article, garment or educational exhibit when judged.
8. Educational exhibits may be a poster, notebook or other display. If a poster is used, it cannot be larger than 22" x 28". Other displays may be no more than 12" x 12" deep and 18" tall. No card table exhibits allowed.

LEVEL I – Ages 7-8 years old

- CLASS 1 A constructed article, item or garment
- CLASS 2 A made-over constructed article, item or garment
- CLASS 3 Educational exhibit
- CLASS 4 Sewing box

LEVEL II – Ages 9-11 years old

- CLASS 6 A constructed article, item or garment
- CLASS 7 A made-over constructed article, item or garment
- CLASS 8 Educational exhibit
- CLASS 9 Sewing box

LEVEL III – Ages 12-14 years old

- CLASS 10 A constructed article, item or garment
 CLASS 11 A made-over constructed article, item or garment
 CLASS 12 Educational exhibit
 CLASS 13 Sewing box
LEVEL IV – Ages 15-19 years old
 CLASS 14 A constructed article, item or garment
 CLASS 15 A made-over constructed article, item or garment
 CLASS 16 Educational exhibit
 CLASS 17 Sewing box

DIVISION YT

Home Environment

Exhibited in Bressner Building

Premiums: Blue \$2.00 Red \$1.50 White \$1.00

Special Rule:

1. Open only to members enrolled in Home Environment project.

CLASS 1 Single exhibit: An article made by the 4-H'er for the home. Include explanation of how it was made, cost, pictures, pattern, etc. Describe how it fits into the color and design scheme of the room. Explanation will be considered in total score.

CLASS 2 Poster

CLASS 3 Notebook

Poster or notebook may include swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans.

DIVISION YU

SpaceTech – Robotics

Exhibited in Bressner Building

Superintendent: Lynda Taylor

Assistant: Jon Barnes

Premiums: Blue \$2.00 Red \$1.50 White \$1.00

Special Rules:

1. Robot must have been constructed during the current 4-H year.
2. Each robot must be free-standing, without the need for additional supports in order to be moved or exhibited.
3. Robot dimensions should not exceed 2 feet high, by 2 feet wide, by 2 feet deep. Weight may not exceed 15 pounds.
4. Robots may be powered by an electrical, battery, water, air or solar source only. Junk drawer robots may be powered by a non-traditional power source. Robots powered by fossil fuels/flammable liquids will be disqualified. Remote control devices allowed for 7 and 8 year olds only. Robots that include weaponry of any kind will be disqualified.
5. All electric components of the robot must be adequately covered or concealed with a protective enclosure. Paper is NOT considered an adequate enclosure or covering for electrical components.
6. Robots must be in operable working order. The judge will be operating the robot to evaluate workmanship and its ability to complete the required tasks.

7. A “4-H SpaceTech Robotics Exhibit Information Form” must be filled out and attached to the outside of a 10x13 manila envelope. Written instructions for operation, construction plans, one to three pages of project photographs or a 5-minute CD, DVD, or video presentation must be placed inside the envelope mentioned above. Information may also include robot programming information, if applicable.

Novice – One to Two years in the Robotics Project

CLASS 1 Robot made from a purchased kit.

CLASS 2 Robot designed and constructed by exhibitor (not a mere modification of an existing robot kit or plan).

CLASS 3 Junk drawer robotics-based curriculum robot.

CLASS 4 Robotics Educational Display, Notebook, or Poster.

Intermediate – Three to Four years in the Robotics Project

CLASS 5 Robot made from a purchased kit.

CLASS 6 Robot designed and constructed by exhibitor (not a mere modification of an existing robot kit or plan).

CLASS 7 Junk drawer robotics-based curriculum robot.

CLASS 8 Robotics Educational Display, Notebook, or Poster.

Professional – Five or more years in Robotics Project

CLASS 9 Robot made from a purchased kit.

CLASS 10 Robot designed and constructed by exhibitor (not a mere modification of an existing robot kit or plan).

CLASS 11 Junk drawer robotics-based curriculum robot.

CLASS 12 Robotics Educational Display, Notebook, or Poster.

DIVISION YV

SpaceTech – Rocketry

Exhibited in Bressner Hall

Premiums: Blue \$2.00 Red \$1.50 White \$1.00

Special Rules:

1. The rocket must have been constructed during the current 4-H year. The rocket must have been flown. Rockets may be supported on a wooden base, not to exceed ¾” x 8” square for small and medium size rockets; wooden or metal support rods must not extend past the tip of the nose cone. Do not exhibit rockets on a launch pad. Support rods must remain in the upright position. Do not angle.
2. Each exhibitor must complete a “4-H SpaceTech Rocketry Exhibit Information Form” and attach it to the outside of a 10” x 13” manila envelope. Plans (or a photocopy of) must be placed inside the envelope. One or more photographs of the rocket at the launch site are required. Photographs showing the rocket at the moment of ignition are preferred. No photos of members catching rockets on return to earth should be included as it is unsafe to do so. Photograph(s) should be mounted on one single-sided 8 ½” x 11” page. There must be at least one page of photos, and no more than five pages of photos. Include at least one photo showing rocket construction, preferably with the exhibitor included.
3. Angles of rocket fins must fall within a plus or minus 2-degree variation.
4. Fins should be rounded or streamlined to reduce drag on all exposed sides unless instructions indicate otherwise.
5. Fins and body tubes are to be sealed with sanding sealer and/or primer to eliminate the appearance of body grooves and wood grain.
6. Fins and launch lugs are to be filleted to reduce drag and properly secure them to the model.

7. Any seams on plastic parts are to be sanded smooth.
8. Body tubes/airframes/engine mounts can be made from suitable materials, including, but not limited to: reinforced paper, cardboard, phenolic resin, specialized polymer resins, fiberglass, Kevlar, or other suitable structural materials.
9. The nose cone is to fit snugly but still allow for easy removal.
10. Rocket exhibits must be uniformly painted, smoothly finished, have decals applied smoothly and be properly assembled according to the accompanying plans.
11. Beginner rocket kits with prefabricated plastic fin assemblies and prefinished rockets requiring no painting are NOT acceptable for state fair exhibits.
12. Original design rockets require written summary of how model was tested for stability prior to flying. Up to four additional pages can be added to the rocketry information pack detailing the test(s) performed to ensure stability. 4-H'ers are strongly encouraged to provide as much detail as possible. Failure to provide adequate written documentation will result in a disqualification.
13. Members are limited to three entries per class.
14. Exhibitors who exhibit a rocket using a size E engine or larger will be required to provide National Association of Rocketry (NAR) membership number on the exhibit information sheet.
15. All rockets must have safe method of recovery, e.g. parachute, streamer, tumble recovery. Any rocket without a recovery system will be disqualified.

Exhibitors through 13 years old:

- CLASS 1 Rocket made from kit.
- CLASS 2 Rocket made from kit with prefabricated plastic fin assemblies and prefinished rocket parts.
- CLASS 3 Rocket designed by exhibitor, not merely modification of an existing kit rocket – include original plans.
- CLASS 4 Rocket designed by 2 or more exhibitors, not merely modification of an existing kit rocket – include original plans.

Exhibitors 14 and older:

- CLASS 8 Rocket made from kit.
- CLASS 9 Rocket designed by exhibitor, not merely modification of an existing kit rocket – include original plans.
- CLASS 10 Rocket designed by 2 or more exhibitors, not merely modification of an existing kit rocket – include original plans.
- CLASS 12 Rocket made in project meetings.

DIVISION YW

Entomology

Exhibited in Bressner Building

Premiums: Blue \$2.00 Red \$1.50 White \$1.00

A 4-H member may exhibit in the Entomology Collection, Entomology Notebook, and/or Educational Display categories. Within each category, there are classes in Beginning, Intermediate or Advanced phases in which they enroll.

Collection Classes Special Rules:

1. All entries are to be placed in an 18 x 24 x 3.5-inch wooden display box with a clear plastic top. Boxes can be handmade or purchased as long as they are of the correct size and do not have a glass top.

Introductory Phase exhibits may be in 2 cigar or school supply boxes (approximately 2"x6"x8") See specific phase for box and specimen number limitations.

2. Identification should follow the taxonomy either a) as printed in "Insects in Kansas" book or b) as printed on the "Insects in Kansas Book: 2016 Revised Taxonomy", which follows www.bugguide.net. Project members are encouraged to progress toward option b by 2019 or as revised "Insects in Kansas" book is available.

3. Each exhibitor is required to identify each box with two identification labels bearing Exhibitor's name, county or district, the collection class 4-H'er is enrolled in and statement of taxonomy used: a) "Insects in Kansas" book or b) "Insects in Kansas Book: 2016 Revised Taxonomy" which follows www.bugguide.net. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so that it can be displayed lengthwise.

4. The number of orders, specimens (and families where required) must be included on both of the exhibitor's box identification labels. Only adult specimens can be used in collection boxes; however, one female and one male of a species correctly identified can be displayed.

5. Arrangement of specimens: The preferred method is to arrange the insects in groups or rows parallel to the short sides of the box. Arrangements that run lengthwise of the box are frequently downgraded in judging. Specimens are to be arranged by Order in the box, and then Family where required. The sequence arrangement of the Orders in the box will be left up to the member. It is suggested to put the Lepidoptera and Coleoptera in the center of the collection (for Intermediate and Advanced Classes to put these two orders in a box). Then work the others around them.

6. For each collection class, two labels will be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label should include date/locality. Full county name, state abbreviation and collector name on the second label are encouraged in 2017 and will be required for 2019. Collector's name on the date/locality label is optional.

7. The specimens should be collected by the exhibitor and should focus on Kansas insects. Insects may be collected from one county into bordering states and labeled accordingly. Other specimens from the United States may be included as long as they are properly labeled and placed in a separate section of the box labelled "Out of State Insects". These specimens will not be included in the count for judging/scoring. Emphasis in judging will be placed on the overall variety of insects represented in the collection, accuracy of identification, skill and technique acquired in mounting of specimens, and overall arrangement and appearance of the collection.

8. Purchased insects are not to be exhibited in collections, but they may be used in educational displays.

9. Only specimens of the class Insecta should be included. This means that specimens from arachnids, such as spiders, millipedes, centipedes, ticks, mites, etc. will not be judged or included in overall specimen count.

10. Specimens of soft bodied insects such as aphids, lice, termites, etc., should be exhibited in alcohol filled vials; however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.

11. Points will be deducted from collections and notebooks if: a) Non insects and out of state specimens are not in a designated 'display only' area and b) Any specimens are immature.

Introductory Phase

CLASS 1 Collection: Minimum of 15 and maximum of 30 specimens, representing 6 orders.

Introductory Phase collections are not eligible for State Fair.

Beginning Phase I

CLASS 2 Collection: Display in one standard box a minimum of 50 and a maximum of 125 species representing at least 7 orders. Follow the general guidelines listed for Collections. Members can exhibit

in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

Beginning Phase II

CLASS 3 Collection: Display in one standard box a minimum of 75 and a maximum of 150 species representing at least 9 orders. Follow the guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

Intermediate Phase

CLASS 4 Collection: Display a minimum of 100 and a maximum of 300 species representing at least 10 orders. Two standard boxes can be used. Follow the general guidelines listed for Collections. In addition, family identification is required for all insects in any two of the following six orders: orders: (Only two will be counted for judging) a) "Insects in Kansas" book - Orthoptera, Hemiptera, Homoptera, Coleoptera, Hymenoptera and/or Diptera or b) "Insects of Kansas Book: 2016 revised Taxonomy: which follows www.bugguide.net – Odonata, Orthoptera, Hemiptera, Coleoptera, Hymenoptera, and/or Diptera. Members should list on a piece of paper what was done to improve the collection during the current year. Examples: what insects were added or replaced; what orders and/or families were added; what Leadership was provided in this project; and/or what insects were studied. Paper should be attached to the front of one of the display boxes. Members can exhibit in this class a maximum of 3 years. A 4-H'er may move up if they receive a purple ribbon.

Advanced Phase

CLASS 5 Collection: Display a minimum of 150 and maximum of 450 specimens, representing 12 orders. Three standard boxes can be used. Follow the general guidelines listed for Collections. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Only families in the above six orders will be counted for judging. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. On a piece of paper, list what you did to improve your collection during the current year. Examples: what insects did you add or replace; what orders and/or families you added; what Leadership you provided in this project; and/or what insects you have studied. Attach paper to the back of one of the display boxes. Members may continue to exhibit in this class at the Kansas State Fair for an unrestricted number of years as long as they remain eligible for 4-H membership.

Special Rules for Notebook Classes

1. Individual entries are to be placed for display in a three-ring notebook for competition.
2. During the transition, Orders and Family names should follow the taxonomy either a) as printed in "Insects in Kansas" book or b) as printed on the "Insects in Kansas Book: 2016 Revised Taxonomy", which follows www.bugguide.net. Project members are encouraged to progress towards option b by 2019 or as revised "Insects in Kansas" book is available.
3. 4-H'ers who have been previously enrolled in or are currently enrolled in the other phases of the Entomology project need to start with the Beginning Phase of Entomology Notebooks, not the Introductory phase.
4. Each exhibitor is required to identify the notebook by placing a Title Page in the front of the notebook bearing the exhibitor's name, county or district and class 4-H'er is enrolled in and the statement of taxonomy used: a) as printed in "Insects in Kansas" book or b) as printed on the "Insects in Kansas Book: 2016 Revised Taxonomy", which follows www.bugguide.net. The number of orders, specimens and families (required in Intermediate and Advanced classes) must also be included on the Title Page.
5. Specimen pages should be grouped according to order and should include one page per species. If more than one insect is in the phot, an arrow to indicate the identified insect should be used.
6. Date, common name, full county name, state abbreviation and collector name should be included for each species. Collector's name on the specimen page is optional.

7. Specimen pages should have two different views of the insect if possible. If pictures are taken on different dates/localities, include information for both.
8. A statement describing the habitat where found/host plant may be included and is encouraged and will be worth a bonus 10 points total, not per page. For Intermediate and Advanced notebooks, this is strongly encouraged.
9. A divider page is to be placed in front of each order of insects with the order name printed on the tab for the page and also on the front of the divider page.
10. For the Intermediate and Advanced classes, insects are also to be grouped by family behind each order divider.
11. If the exhibitor has been in the same class for more than one year, a separate sheet of paper needs to be added stating how many years the exhibitor has been in this class of the project and what the exhibitor did this year to improve their notebook. Place the paper just behind the Title Page in the front of your notebook.
12. A special project must be completed each year and included in the notebook. See project guideline materials for specifications.

Introductory Entomology Notebook

CLASS 6 Display a minimum of 10 and a maximum of 30 insect species representing at least six different orders. Follow the special rules listed for Notebooks. A 4-H'er may exhibit in this class for a maximum of two years.

Beginning Entomology Notebook

CLASS 7 Display a minimum of 30 and maximum of 60 insect species representing at least seven different orders. Follow the special rules listed for Notebooks. A 4-H'er may exhibit in this class for a maximum of three years.

Intermediate Entomology Notebook

CLASS 8 Display a minimum of 60 and a maximum of 100 species representing at least nine orders. Follow the general guidelines listed for Notebooks. Pictures in any two of the following six orders should be identified to family: Orthoptera, Hemiptera, Odonata, Coleoptera, Diptera, and/or Hymenoptera. A 4-H'er may exhibit in this class for a maximum of three years.

Advanced Entomology Notebook

CLASS 9 Display a minimum of 100 and a maximum of 200 species representing at least 12 orders. Follow the special rules listed for Notebooks. In addition, family identification is required for all insects in the following six orders: Orthoptera, Hemiptera, Odonata, Coleoptera, Diptera, and Hymenoptera. Family identification in the remaining orders is optional, but desirable as long as accuracy is maintained. Members may continue in this class for an unrestricted number of years as long as they remain eligible for 4-H membership.

Special Rules for Educational Display Classes

1. All entries should be submitted in an 18 x 24 x 3.5-inch wooden display box with a clear plastic top. Boxes can be handmade or purchased as long as they are of the correct size and do not have a glass top.
2. Information on numbers and kinds of insects is not needed for educational exhibits.
3. Displays may consist of specialized groups of insects or their close relatives, or relate to any aspect of their behavior, biology, or ecology.
4. Displays should be presented in a clear, concise, and interesting manner.
5. Displays should include only work performed during the current year.
6. Title of the exhibit should be indicated inside the box.
7. The purpose of the project is to learn more about the importance, life cycles, biology, ecology, diversity, etc., of insects and related arthropods. Subject matter can be as varied as the animals themselves.
8. Creativity is encouraged.

Beginning Educational Display

CLASS 10 A 4-H'er may enroll in this class if enrolled in Beginning I or II Collection/Notebook classes or if age 9 – 12. Follow the special rules listed for the Educational Displays.

Intermediate Educational Display

CLASS 11 A 4-H'er may enroll in this class if enrolled in Intermediate Collection/Notebook classes or if age 11 – 14. Follow the special rules listed for the Educational Displays.

Advanced Educational Display

CLASS 12 A 4-H'er may enroll in this class if enrolled in Advanced Collection classes or if age 13 or older. Follow the general rules listed for the educational displays.

DIVISION YX

Electric

Exhibited in 4-H Community Building

Superintendent: Chuck Sievers

Premiums: Blue \$2.00 Red \$1.50 White \$1.00

Special Rules:

1. All requirements of the electric project must be met, before 4-H member is eligible to exhibit in this division.
2. Articles that have been in use should be cleaned for exhibit.
3. A sheet of operating instructions must be furnished for any exhibit that is not self-explanatory.
4. Exhibit must be operable. If battery power is required, batteries must be furnished.
5. Any project with a complexity of size or electronics must have (a) instructions for assembly and (b) equipment available at the time of judging for actual testing of the exhibit.
6. Each exhibit must have an evaluation card completed and securely attached. Card shall include name and age, description of the exhibit including the specific name and use, whether the exhibit is for indoor or outdoor use, and the cost of the project.
7. Gas engines cannot be exhibited in this division.
8. No hand-dipped solder may be used on exhibits.

CLASS 1 Household Wiring and Indoor Lighting – includes original, kit, or restoration of projects such as lamps, small appliances, or other items intended for household use.

CLASS 2 Outdoor Wiring and Shop Lighting – includes original, kit, or restoration of projects such as portable spotlights, shop lights, portable power tools, or other items intended for shop or outdoor use.

CLASS 3 Extension Cords and Trouble Lights – includes original, kit, or restoration of extension cords or trouble lights.

CLASS 4 AC Demonstration Projects – includes projects which are AC in nature such as household wiring demonstration of switches or outlets, entrance panels, or other AC demonstration projects.

CLASS 5 DC Demonstration Projects – includes projects which are DC battery powered such as series/parallel lighting, motor, household bell, or other types of projects.

CLASS 6 Motors, Fans, Heaters or Blowers – includes original restoration or kits which utilize an AC or DC motor, fan, heater, or blower.

CLASS 7 Electronic Projects – for electronic projects built from kits. Examples include radios, telephones, toy robots, etc. Include instructions/assembly manual.

CLASS 8 Electronic Projects – for electronic projects from materials not supplied as a kit. May be constructed using printed circuit board, wire wrap, or breadboard techniques.

CLASS 9 Educational Activity Projects – includes AC or DC projects for activities with an educational emphasis, such as types of wiring or identification of components, or testing of one's knowledge such as quiz boards. (Care should be taken to select durable materials that will withstand county and state fair conditions.)

DIVISION YY

Records of 4-H Officers & Projects

Exhibited in Bressner Building

Superintendent: Lynda Taylor

Premiums: Blue \$2.00 Red \$1.50 White \$1.00

Special Rules:

1. 4-H'er must be an officer to exhibit their officer's book.
2. 4-H'ers must be enrolled in this project.
3. Type of exhibit in this division is open to notebooks, posters, picture story, display boards, etc. Maximum exhibit size is 2' x 3'. (Notebooks may be a journal showing habitat development, bird watching tips, information on endangered species or any in-depth study in the wildlife area. The display might include different fliers the exhibitor has, or different fish found in the exhibitor's county, tec.)
4. Wildlife is eligible for State Fair. Exhibit must be directly related to the Wildlife project. Care should be taken to select durable materials that will withstand State Fair conditions.

CLASS 1 Secretary's Book

CLASS 2 Reporter's Book

CLASS 3 Historian's Book

CLASS 4 Bicycle

CLASS 5 Family Studies

CLASS 6 Citizenship

CLASS 7 Exploring 4-H

CLASS 8 Horseless Horse

CLASS 9 Leadership

CLASS 10 Pets

CLASS 11 Public Speaking

CLASS 12 Recreation

CLASS 13 Self-Determined

CLASS 14 Shooting Sports

CLASS 15 Super Shopper

CLASS 16 Tractor

CLASS 17 Wildlife Notebook. Contents pertain to some phase, results, story, or information about the Wildlife project.

CLASS 18 Wildlife Educational Poster: Must be related to something learned in the Wildlife project.

CLASS 19 Wildlife Educational Display: Must be directly related to the Wildlife Project. Exhibitors must comply with State and Federal laws. It is illegal to possess threatened or endangered wildlife, or the feathers, nests, or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. The use of live wild animals in educational exhibits is prohibited.

CLASS 20 Other project

DIVISION YZ

Woodworking

Exhibited in 4-H Community Building

Superintendent: Chuck Sievers

Assistant: Braydon Gaulding

Premiums: Blue \$4.00 Red \$3.00 White \$2.00

Special Rules:

1. Open to members enrolled in 4-H Woodworking Project and exhibiting current year's project.
2. Articles made at school are eligible.
3. No plan with article constitutes an automatic white ribbon.
4. The plan from which the exhibit was constructed must be with the article. It may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide. In addition, include a list and cost of materials, plus the amount of time spent on constructing and finishing the article. This list should include all wood, hardware, finishing supplies, etc. Please note: a set of step-by-step instructions is not a plan.
5. Any glass that is part of the project must be secured.

Basis of Evaluation Points:

Plans or Blueprints (Plans must be provided)	20
Usefulness.....	20
Workmanship.....	40
Wood.....	10
Finish.....	10
TOTAL.....	100

CLASS 1 Woodworking Articles for Farm or Shop use.

CLASS 2 Lawn Furniture

CLASS 3 Household Furniture

CLASS 4 Other Woodwork Articles not included in above classes. (Example: bird feeders, bird houses)

CLASS 5 Piece Repaired and Refinished Furniture (Open for either woodworking or home improvement project.)

CLASS 6 Any project made from a kit.

DIVISION YAA

Banners

Exhibited in Bressner Building

Superintendent: Lynda Taylor

Premiums: Blue \$10 Red \$8 White \$5

Special Rules:

1. Each banner should illustrate a phase of 4-H work which is being practiced by boys and girls in 4-H.
2. Banners are a two dimensional display, depicting one idea.
3. Dimensions are to be no less than 12 square feet and no more than 16 square feet with no side less than 3 feet.
4. Banners must be made ready to hang. One of the intended purposes for the use of the banners is to encourage 4-H'er involvement with the design and construction of the banner.
5. Attach a label to the front of the banner giving the name of the club.

Basis of Evaluation:

- I. Educational Value.....50%
 - a. Present suggestion or striking facts that are simple in form and quickly grasped, or...
 - b. Shows extent to which 4-H involvement meets a fundamental need.

- II. Interest and Originality.....25%
 - a. Presents original, unusual or striking method of exhibition.
 - b. Holds interest of people until they have read or observed essentials of the message.
 - c. Defines clearly one central idea.
- III. Appearance.....25%
 - a. General appearance, artistic, neat and attractive.
 - b. Can be viewed or read (if words are used) at distance up to 20 feet.

DIVISION YBB

Style Revue

Superintendents: Linda Wille, Toni O’Hare, Cindy Raaf

Premiums: Blue \$2.50 Red \$2.00 White \$1.25

Purpose: To encourage 4-H members to acquire skill and knowledge in dressing appropriately, healthfully, and economically; to develop self confidence in their appearance and the habits of good grooming.

Special Rules:

1. Judging will be held at 8:30 a.m., July 14. The Public Style Revue will be held Saturday, July 16 at 7:00 p.m. in the 4-H Community Building.
2. Three outfits may be modeled for judging by each child for construction and buymanship projects. One article in knitting or crocheting may be modeled.
3. At Public Style Revue, each participant is allowed to model one garment from each project (Buymanship, Construction, Knitting or Crocheting). 4-H’ers who have constructed more than one garment will be allowed the option to have other individuals model the extra garments she/he cannot model themselves. No clothing changes will be allowed within a project.
4. Garments judged must be exhibited.
5. Top winners will be selected or called back in each age division. The Grand and Reserve Champion winners will then be selected from those called back. 4-H’ers who choose not to participate in the Public Style Revue will not be considered for call backs when judged. 4-H’ers must be 14 before January 1 to participate in the State Fair Fashion Revue.
6. Fair premium money will be paid only to those participating in both the judging and the Public Style Revue.
7. Exhibits entered in Buymanship must have a completed project record sheet with the outfit when judged and with the exhibit at the fair or the entry will be lowered one ribbon placing.
8. In buymanship the majority of the outfit must be purchased and modeled by the 4-H’er or made by another individual for the 4-H’er, if the fabric and pattern were chosen by the 4-H’er. Everything which is commonly considered an outer garment must be purchased by the 4-H’er and constructed by another person (vest, jacket, dress, skirt, pants, coat, etc.). A sweater, blouse, or skirt can be purchased or made.
9. In Construction Style Revue the majority of the outfit must be constructed by a 4-H’er enrolled in the clothing construction project. Everything which is commonly considered an outer garment must be constructed by the 4-H’er (vest, jacket, skirt, pants, coat, etc.). A sweater, blouse or shirt that is worn underneath another constructed garment can be purchased or made. Only outfits constructed and modeled by the 4-H’er enrolled in the clothing construction project will be eligible for Grand and Reserve Champion placings.

CONSTRUCTION

CLASS 20 Ages 13 & under

CLASS 25 Ages 14 & over

BUYMANSHIP

CLASS 30 Girls ages 13 and under

CLASS 35 Girls ages 14 and over

CLASS 40 Boys ages 13 and under

CLASS 45 Boys ages 14 and over

DIVISION YCC

Reading

Exhibited in Bressner Building

Superintendent: Lynda Taylor

Premiums: Blue \$2.00 Red \$1.50 White \$1.00

CLASS 1	Posters
CLASS 2	Book Report (in ink)
CLASS 3	Diorama
CLASS 4	Other

DIVISION YDD

Visual Arts

Exhibited in Bressner Building

Superintendent: Nancy Kelly, Shiela Proper

Assistants: Anna Westerman, Shayla Gaulding

Premiums: Blue \$1.50 Red \$1.00 White \$.75

Special Rules:

1. Contestants must be 4-H members enrolled in the Visual Arts or Fiber Arts projects as relates to the item being exhibited.
2. Contestants may enter a maximum of ten entries in any combination of classes.
3. State Fair entries from the Crafts classes will be determined by the county exhibit quota announced by the State Fair committee and will be for participation exhibit only. State Fair Blue awards given in the Fiber Arts classes will be eligible for State Fair competition.
4. Exhibits of items that are normally used as a pair or set must be a complete pair or set for the exhibit.
5. All exhibits which need to be hung must have the appropriate hanger, rod, wire, or saw-tooth hanger attached in order to be properly displayed. All others will be rejected.
6. No plants or plant materials needing watering can be entered as an art display or item.
7. All entries must be checked in prior to the deadline on Sunday evening. **LATE ENTRIES WILL NOT BE ACCEPTED.**

Crafts:

CLASS 1	Decorative Painting
CLASS 2	Ceramics
CLASS 3	Scrapbooking
CLASS 4	Fabric Painting
CLASS 5	Miscellaneous

Arts/Fine Arts:

CLASS 15	Oil or Acrylic (Canvas)
CLASS 16	Watercolor
CLASS 17	Pastels
CLASS 18	Pencil
CLASS 19	Charcoal
CLASS 20	Music, Notebook
CLASS 21	Talent/Dance, Notebook

Fiber Arts

CLASS 30	Crochet
----------	---------

CLASS 31	Knitting
CLASS 32	Stitchery Needle Arts, created by hand
CLASS 33	Patchwork and Quilting
CLASS 34	Rug making
CLASS 35	Spinning
CLASS 36	Ethnic Arts
CLASS 37	Macramé
CLASS 38	Weaving
CLASS 39	Fiber Arts Educational Notebook

DIVISION YEE

Geology

Exhibited in Bressner Building

Premiums: Blue \$2.00 Red \$1.50 White \$1.00

Special Rules:

1. The standard size exhibit box should be 18" x 24" x 3 ½". All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep. If a box has a sliding plexiglass cover, it must be removed from the top.
2. Each exhibitor is required to identify each display wooden box by placing an identification label bearing name, county, and number of specimens in the upper left-hand corner of the plexiglass cover – (inside – use double-sided tape to adhere gummed labels) and by attaching a label with the same information on the lower right-hand corner of the box (outside).
3. Geology specimens should be labeled with the number of specimens, date collected, specimen name or description, and locality (county) where collected.
4. Specimens should be mounted in the box by proper groups – rocks, minerals, fossils.
5. All specimens must be collected from locations in Kansas.

CLASS 1 Display at least 15 different rocks, minerals, and fossils collected during the current 4-H year. One standard box.

CLASS 2 Display at least 30 rocks, minerals, and fossils, at least 5 each. 15 must be collected during the current 4-H year. Fossils must be identified to the Phylum level. One standard box.

CLASS 3 Display at least 45 rocks, minerals, and fossils, at least 5 of each. More than one specimen of the same kind of rock or mineral or species of fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction. Exhibit limited to two standard boxes with glass cover. Exhibit must include approximately 15 specimens of current year's work. Rocks must be identified by their proper name and type. Fossils must be identified to the Phylum level.

CLASS 4 Display at least 60 rocks, minerals, or fossils, at least 5 of each. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (i.e. Fort Hayes limestone; not just limestone; exact species must have different formation names listed on the I.D. card; Compostia Brachiopoda from Morrill limestone, not just Brachiopoda or Compostia Brachiopoda). Exhibit limited to two standard boxes with glass cover. Exhibit must include approximately 15 specimens of current year's work. Rocks must be identified by their proper name and type. Fossils must be identified to the Phylum Class and Genus levels if possible.

CLASS 5 Special exhibit relating to everyday living; or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts, or Indian artifacts. Exhibit limited to 4 feet of table space.

DIVISION YFF

Photography

Superintendent: Carol Stuber
Assistants: Emily Proper, Melanie Robbins
Premiums: Blue \$1.50 Red \$1.00 White \$.75

Special Rules:

1. Black and white, and color photographs may be exhibited.
2. Each Exhibitor will be limited to 3 photos.
3. Photographs entered must be the result of the current year's project work by the 4-H member.
4. Photos are to be mounted across the narrow (11") dimension of an 11" x 12.5" sheet of white or cream studio mount.
5. All photos must be no larger than 8" x 10" and no smaller than 7" x 9" after trimming.
6. Photos must be mounted with the top edge of the print 1" below the top of the mount. The sides of the print must be equal distance from the two sides of the mount.
7. A permanent mount must be made by using photographic adhesive mounting. Remove white border before mounting. Mounting boards may be obtained at the County Extension Office. For state fair exhibits, use "3-M Spray #77 Adhesive" or "3-M Spra-Ment" only. Photos with white border remaining will be lowered one ribbon placing.
8. No lettering or automatic camera dating permitted on the front of the mount or on the photo. No underlays or borders are to be used. No contact prints on front of mount.
9. The exhibitor's name, address, and photo class should be written on the back of the mount.
10. All black and white prints will be judged together in each class. All color prints will be judged together in each class.
11. Improperly mounted photos will be awarded a ribbon one placing lower than the placing determined by the judge.
12. See the Extension Office and/or State Fair packet for mounting details in Classes 4, 6, and 7.
13. Photos showing your favorite place in Woodson County entered in Open Class or 4-H photography divisions will be eligible for 3 overall cash awards sponsored by the Woodson County Chamber of Commerce. The Chamber of Commerce requests access to use winning photos.
14. Photos with live subject(s) on railroad right of way or taken from railroad right of way property will be disqualified and not judged.

- CLASS 1 Color photos taken by a 4-H member with 3 years or less in the project.
- CLASS 2 Color photos taken by a 4-H member with 4 – 7 years in the project.
- CLASS 3 Color photos taken by a 4-H member with 8 or more years in the project.
- CLASS 4 Black and white photos – all levels of experience. (Black and white prints, only.)
- CLASS 5 Digital Composite Image. Photo must be created from two or more originals taken by the exhibitor. Exhibitor must include a second 11" x 12.5" mount board (Explanation Board) mounted with standard size prints of the original photos, 3 x 5 card(s) explaining what manipulation was done, and a standard size print of the final photo. Optional, may include prints of editing steps. Photos showing editing steps may be layered. Please put name and Extension Unit on the front of the second board. Explanation Boards will be displayed as a group to explain and promote the class. Place both mount boards in the same protective plastic bag.
- CLASS 6 Photo album exhibiting photos taken only throughout the current 4-H year. NOT eligible for state fair exhibit.

DIVISION YHH

Dogs

Judging will be Monday at 9:00 a.m. in the Show Arena

Superintendent: Loree Prchal
 Premiums: Blue \$3.00 Red \$2.00 White \$1.00

Special Rules:

1. Pre-entries are required. Exhibitors must be enrolled in the 4-H Dog project.
2. Dogs must be kept on leash at all times, except when being judged. Choke collars are mandatory. Exhibitor must have trained the dog exhibited.
3. All dogs never shown in competition should begin the novice class. If an animal has received a blue ribbon 3 times in Obedience class, he is not eligible to show in the class again, but must advance.
4. The State 4-H Dog Show Immunization Record must be shown to the superintendent prior to the show.

Showmanship:

Fitting of Dog.....	35
Clean and well brushed, tone and condition of coat, healthy appearance, teeth, toenails, ears, and eyes.	
Showing of Dog.....	65
Showmanship of handler – Appearance, alertness, grace and ease	
.....TOTAL POINTS 100	

- CLASS 1 Junior (ages 7 – 13)
- CLASS 2 Senior (Ages 14 and older)

Obedience:

CLASS 3 Pre-novice – for first year members that do not wish to participate in one of the other obedience classes. Same as “Novice” only dogs stay on leash at all times. May enter in this class only one time.

- Heel on leash and figure 8. Stand for exam.
- Recall. Long sit and Long down

CLASS 4 Novice	
Heel on leash and figure 8.....	35
Stand for exam (off leash).....	30
Heel off leash.....	45
Recall.....	30
Long sit (1 minute).....	30
Long down (3 minutes).....	30
TOTAL POINTS.....	200
CLASS 5 Advanced or Graduate Novice	
Heel on leash.....	35
Stand for exam (off leash).....	30
Heel free and figure 8.....	45
Drop on recall.....	30
Long sit (member out of sight 3 minutes).....	30
Long sit (member out of sight 5 minutes).....	30
TOTAL POINTS.....	200

Agility: Dogs must be at least 12 months old and have at least 170 points at a local or multi-county competition to qualify at state fair.

- CLASS 6 Small dogs – under 15 inches at withers
- CLASS 7 Medium dogs – 15-20 inches at withers
- CLASS 8 Large dogs – more than 20 inches at withers.

Mandatory Obstacles: Dog Walk, A Frame, Open Tunnel, Closed Tunnel, Hoop Tunnel, Teeter-Totter, Pause Table, Single Bar Jump.

Optional Obstacles: Tire or Circle Jump, Log Jump, High Jump, Bush Jump, Window Jump, Lattice Fence Hurdle, Single Bar Jump. (1-2 sets of 3)

Ribbon Groups:

- | | |
|-------------------------|------------------------------|
| Purple – 190-200 points | Blue – 170-189.5 points |
| Red – 150-169.5 points | White – 149.5 Points or Less |

DIVISION VII

Floriculture

Exhibited in Bressner Hall. Same Rules and Classes as Open Class, Dept. HH.

No Floriculture entered until Monday morning.

Superintendent: Glenda Freeman

Assistants: Madelyn Proper, Andrew Preston

Premiums: Blue \$1.25 Red \$1.00 White \$.75

Fair Parade

Monday, July 16 • Yates Center Town Square

Best Organizational Float.....	\$12.00, \$10.00, \$5.00
Best Business Float.....	\$12.00, \$10.00, \$5.00
4-H Float.....	\$12.00, \$10.00, and \$5.00 to all other clubs entering
Man Rider, Western Dress.....	\$5.00, \$3.00
Woman Rider, Western Dress.....	\$5.00, \$3.00
Boy Rider, Western.....	\$5.00, \$3.00, \$2.00, \$1.00
Girl Rider, Western.....	\$5.00, \$3.00, \$2.00, \$1.00
Horse-drawn Vehicle.....	\$10.00, \$5.00, \$2.50
Antique Car.....	\$10.00, \$5.00
Antique Tractor or Farm Equipment.....	\$10.00, \$5.00
Best Comic Stu.....	\$5.00, \$3.00, \$2.00, \$1.00
Best Decorated Bicycle (Girls) Under 8.....	\$4.00, \$3.00, \$2.00, \$1.00
Over 8.....	\$4.00, \$3.00, \$2.00, \$1.00
Best Decorated Bicycle (Boys) Under 8.....	\$4.00, \$3.00, \$2.00, \$1.00
Over 8.....	\$4.00, \$3.00, \$2.00, \$1.00
Children's Pets and Ponies Under 8.....	\$4.00, \$3.00, \$2.00, \$1.00
Over 8.....	\$4.00, \$3.00, \$2.00, \$1.00
Hay Bale Decorating Contest.....	\$12.00, \$10.00, \$5.00